## The Baptis

"THY KINGDOM

OLD SERIES-NO. 66

Jackson, Mississippi, January 7

## December Co-Op Receipts up 25%

By Chester L. Quarles Executive Secretary-Treasure

December Cooperative Program receipts totaled \$126,670.84, a 25 per cent gain over the \$101,771.14 received in December a year ago.

November receipts were \$66,-111.19, or a slight increase over the \$65,642.92 contributed in November a year ago, giving us a 15.15 per cent increase thus far this Convention year over a year

month of January will complete the first quarter of the new Convention year when figures for all churches will be published in the Baptist Record.

We rejoice over the fine gain registered thus far this year but point to the 25 per cent gain necessary this year over last year to reach our goal of \$1,500,000.

#### **New State Training Union Officers**



Rev. Robert Martin, Batesville, pastor First Church, left above, was elected president of the State Training Union Convention last Friday when it held its annual meeting at the First Church in Jackson.

Other officers shown are J. C. Vaughn, vice-president, educational director, First Church, Hazlehurst; and Miss Sammie Campbell, secretary, Jackson, office secretary State Training Union Department.

## ABC Days Will Be Featured Arkansas To Award Holy Land Trip To

The Brotherhood of the Mt. Zion te promote attendance at aff ser- area to the Holy Land in recogni-

In Stewardship Week 1954 ABC days, emphasizing the finite Tithers Enlistment Visita-

ABC's of Bible Stewardship, will tion. be the feature of Christian Ste- The Plan further suggests that wardship Week, to be observed by stewardship lessons be used as Oct. 31-Nov. 7, it has been announced by Rev. Joe Abrams, Di-

**Outstanding Pastor** the more then 27,000 churches of Sunday in both Sunday School and Baptist Association, in Northeast the Southern Baptist Convention Training Union and that the church Arkansas, recently oversubscribed organizations be used effectively the needed amount for sending an

With eathusiasm following the observance of Stewardship Week expected to surpass that of last year, declared Dr. Chester L.

Quarles, executive secretary. Mississippi churches as is customary, will fall in line in coopersting again in this great Convention-wide movement that is expected again this year to have a tremendous impact on the sewardship life of the churches and peo-

rector of Promotion.

Two plans are suggested for this year-Plan A for the churches that did not participate last Fafi and Plan B for those that did.

Plan A. A School of stewardship is the same Plan that was used Oct. 18-25 this past Fall, including the same books and same schedule.

Stewardship Revi-Plan R val, featuring Study, Sermon and Visitation for the week.

preaching of stewardship message do well and cease to do evil. and the studying of "What The Neither is it evolution on a natural Bible Teaches About Stewardship" plane, it is not a gradual developusing Bible and scripture verses ment of elements in a man's life through Wednesday night.

this past fall still mounting, interest in this year's observance is expected to surpass that of last What Baptist Believe

**About Regeneration** 

A SERIES OF ARTICLES BY MISSISSIPPI BAPTISTS FOR MISSISSIPPI BAPTISTS

By REV. U. G. SALTER When we think of the great doctrines of the Bible we do well first to clear the underbrush out of the way by defining our terms. First of all let us see what regeneration is not. It is not reformation. It is not cleaping up our lives and joining a church. It is not changing lives by ceasing of drink or starting to pay our debts or refraining from mistreating our families or by starting to be a good neighbor. Regeneration not the result of living in the right environment, or receiving the cor-The suggested Plan calls for the rect education until we learn to until he ceases to be a child of Thursday, Friday and Storday the devil and becomes a child of nights would be devoted to De- (Continued on Page Two)



REV. U. G. SALTER Photo By Buby E. Jones

## lecord

NEW SERIES-VOLUME 37-NO. 5

## Veek Of Leadership Scheduled To Begin Monday

nual series of Leadership Confer- conferences while the evening sesbegin next week, Monday, Jan. 11 Rally. at the First Church in Corioth.

state and convention-wide leaders Chester L. Quarles, of Jackson, will shift to Okolona Church, state executive secretary. Wednesday the meeting will be day the church at Lyon will be The week will be concluded on Friday at Itta Bena.

Pastors, church staff members, leaders, officers and workers from Board, Jackson, every church in North Mississippi are urged to attend the meeting lunch.

most convenient to them:

The first week of the fourth an- will be given over to the leadership ences and Brotherhood Rallies will sion will feature the Brotherhood

Leading the group of traveling Tuesday the travelug group of program personnel will be Dr.

Others will include Dr. Floyd B. held at Hickory Flat and Thurs- Chaffin, Louisiana state executive secretary and W. R. Roberts, host to the conference and rally. Rev. Joe Abrams, Rev. Martin J. Gilbert, Miss Edwina Robinson, Kermit King and Dr. E. C. Williams of the State Convention

The host church will provide

Mission and Stewardship will be Each day's meeting will begin at the features of the one-day pro-9:30 and adjourn at 9 p. m. The gram. The new Ministers Security morning and afternoon sessions Program will also be presented.

#### Interest Mounting In Evangelistic Conference To Be Held Jan. 18-20

ference, set for Jackson's First tion. Church Jan. 18-20 only two weeks way, interest is the meeting is growing by leaps and bounds.

A very comprehensive program, featuring outstanding personalities and properly timed, will be pres-cers, especially chairmen and orsented, according to Dr. C. E. ganizers, are especially urged. Wilbanks, director of evangelism.

Every phase of a real, progressive program of evangelism will home with more knowledge and on Wednesday night Jan. 20. enthusiasm for the winning of the

of Evangelism will be featured ber of state leaders.

With the State Evangelistic Con- with ample emphasis on irspira

Those urged to attend are pastors, evangelism church council members, and other church leaders identified in any way with evangelism.

Associational leaders and offi-

The Program will begin Monday evening at 7 and close at noom Wednesday, enabling those attendbe discussed, informing and in ing to be in their churches; on spiring those attending to return Sunday, January 17 and also on

A number of Convention-wide and out-of-state leaders will be The Southern Baptist Program present as well as a large num-

### Court Asked To Dismiss Indian 'Religious Freedom' Suit

-District Judge Carl A. Hatch a cemetery of their own. reserved decision on a defense mofile briefs by Jan. 1.

of 90 Protestant residents of the the plaintiffs, criticized the Indian predominantly Roman Catholic Bureau and contended the plain-Jemez Pueblo. It charges the tiffs were being denied their rights Pueblo Council had deprived them by the apathy of the Interior Deof their religious freedom. The over the Bureau. blo governor and council are the defendants.

The plaintiffs claim the Protestants were refused the right to tive secretary of the Missouri Baphave a church of their own or to tist General Association Convention) offered his resignation to the right to bury their dead in the com- come effective Marca 31, 1954.

ALUBUQUERQUE, N. M. (RNS) munal cemetery or to establish

The suit charges, further, that tion to dismiss the so-called re- the non-Catholic residents. had ligious freedom suit of six Protest- been threatened "with loss of ant Jemez Indians against their their birth rights, homes, personal pueblo and ordered attorneys to property and the right to share in become Catholics."

The suit was brought on behalf W. S. Lindamood, attorney for

JEFFERSON CITY, Me. --(BP)- T. W. Medearis, execuuse their homes for prayer meet- Executive Board of the Association ings or services. They also allege at its annual December meeting. the Protestants were denied the He asked that the resignation be-

#### What Baptist Believe (Continued from Page One)

plete change Christ speaks of it leaders in the rural south, as being born again. The need The Brotherhood, which includes quirments for a Christian in the He said, must be pure in heart, humble, a peacemaker, and willing to suffer persecution for rightousness sake. He was describing diately. not different classes of Christians but one Christian. Every Christ-Lord's criterion is through regen-

the Lord forces on us overpowering Three laymen were chosen as our wills but we have a choice in trustees of the fund Him to them gave He the power tablishing the criteria by which the work of the pastors eligible of punchasing a church building the work of the pastors eligible of punchasing a church building the work of the pastors eligible of the work of the work of the pastors eligible of the work of the pastors eligible of the work of the pastors eligible of the work of the w is God-centered, once he tried to tional and evangelistic work, his wer of God.

The Holy Spirit with His regen- program. erating power has many points of Editor's Note: This seems to be sage, a Gospel hymn, the influ- in Mississippi. Dr. Holland, who He uses a Gospel message that plan and was formerly pastor at convicts of sin and induces a feel- Newton and Canton. ing of helplessness that can only result in repentance of sin and a ABC Days Will turning to God.

#### BR HOME BOARD REVISES POLICY ON INSURANCE

Readers of the Baptist Record get in one day. will recall that the policy of the Home Mission Board in placing its insurance business with one of its help churches in their plans. own Board members, Mr. Frank Garrison, has been sharply critieized throughout the Southern sults and even mor are expected Baptist Convention.

Therefore they will read with interest the following portions of re- now to make plans to observe this solutions recently adopted by the week. Board concerning Board members and Home Board business.

"We have reviewed and investi- for the receipt of two more copies gated the insurance placed by the of Associational Minutes. One is Board and have found that the from Clarke Association and the Home Mission Board through the other from Simpson. Executive Committee of the Board requested Mr. Frank Garrison to write this insurance. We find that "The New Bike" in the Jenuary total appointments for the year to ing House, which today serves 26 of the 1954 volume from the Bap-Mr. Frank Garrison has served issue of Home Life to be very in- 70. They are: Ted Orris Badger, countries A recent report from the Boaro faithfully in writing the feresting and helpful. The author Texas, and Mary Elien Byerly the Publishing House showed that, insurance at a savings both in is Rev. F. V. McFatridge, Cold- Badger, Iowa; and Walter Taylor from July, 1952, through June, time and money to the Board, water. often at personal sacrifice to him-

#### Arkansos To Award

(Continued from Page One) tion of the importance of the life Regeneration is an instantane and work of the rural churches ous change in the nature of man among Southern Baptists. The wrought by the Holy Spirit. A award, which will be administered change in which the soul of man through Southern Baptist College, is recreated in the image of God. Walnut Ridge, Arkansas, is uni-Power from above enters the sur- que in its specific and concrete rendered man making such a com- recognition of the work of these

for such a change is obvious. We men from churches of the area are sinners by birth and sinners was first prompted to undertake by choice. We want to bear good this unusual project by Rev. C. Z. fruit in our lives but good fruit Holland, pastor of the First Bapcan only come from good trees tist Church, Jonesbore who reand to make the tree of human cently completed a tour of the nature good it must be changed. Holy Land. The inspiration which Christ laid down the minimum re- he received from his own trip, the desire to have others share the Sermon on the Mount. A christian, Baptist work to these rural pasgreat obligation of all our Southern tors and churches, led him to propose the plan this summer. hearty response was found imme-

In a meeting of the Brotherhood ian must be all these things. The Jonesboro, more than three hunat the First Baptist Church in tary Training Center, Benin; \$8, only way we can measure up to the dred men heard the plan presented and then enthusiastically sub-Regeneration is not something send the man who will be chosen. Training Center, Ede.

tures in Christ. "Therefore if any A committee composed of repreman be in Christ, he is a new sentatives from the association will Yugoslavia. creature: old things are passed be made of the recipient sometime away; behold, all things are new." in the spring. The whole program II Cor. 5:7. He is regenerated. of the pastor's work will be sur- ings on the Baptist hospital com-God has given him new power veyed; his study, his preaching, once he was self-centered now he his pastoral visiting, his educalead a good life by will power participation in community and denow he is a Christian by the po-nominational life, and his development of a well-rounded church

ence of a godly life. But most often first suggested it is a Mississip--BR-

(Continued from Page One) vices during the week

The final Sunday would be "Victory Day", with plans to definitely over-subscribe the increased bud-

Further details will be forth coming soon in Tracts and Posters to

Hundreds of churches observed the week last Fall with great reto observe the week this year. All churches are urged to begin

-BR The Baptist Record is grateful

Our readers will find an article

"However, because of what we no Board member, officer, or empine Islands. believe to be unjust criticism of ployee awarding, any business of

#### IONE GRAY Press Representative

Foreign Mission Board Reports To the People

Executive Secretary M. Theron Rankin

#### FOREIGN MISSION BOARD APPROPRIATES \$340.515

The Southern Baptists Foreign Mission Board appropriated \$340,-515 for building and equipment for its foreign mission fields at its December meeting in Richmond,

The money will be divided between the Board's three general areas of work as follows: Africa, Europe, and the Near East, \$144,-015; the Orient, \$100,000; and Latin America, \$96,500.

In Nigeria, \$30,000 will be spent for the completion of an administration building for the Nigerian Baptist Theological Seminary, Ogbomosho; \$12,000 for equipment and stocking of a bookshop, Ibadan; \$7,500 for building dormitory and classrooms for the Elemen-500 for completion of a chapel building at the Baptist College, Iwo; and \$5,000 for dormitory and classrooms for the Elementary

Allocations for Europe include approximately \$28,000 for church buildings in Germany: \$15,000 for 1:12 Then we become new crea- for the award will be measured. ing in Gerona, Spain; and \$2,665 for a church building in Plaski,

> In the Near East, approximatepound in Ajloun, Hashemite Kingdom of Jordan; \$5,000 for a lot and church building in Ailoun; and \$10,000 for missionary housing in Petach Tikva, Israel.

Money designated for the Orient includes \$50.000 as an addition to firmly on New Testament foundathe building and loan fund for tions. After a week of study in the contact. He can use a Bible pas- a good plan and should be used Hawaii; \$30,000 for two church meaning of church membership buildings in Korea; and \$20,000 for and Baptist doctrine, the group expanding of medical work in Ko-

rea. In Latin America, appropriations include \$37,000 for completion of for the missionary pastor's salary. the educational building for a It is believed that the church will church which at present houses be able to assume that responsithe Colombian Baptist Theological bility by the time an Arab pastor Seminary, Cali, Colombia; \$23,750 is trained and called of God to for mission homes in Buenos serve." Aires, Argentina; \$14 000 for build- PORTRAITS UNVEILED ing at the Baptist Industrial School, Corrente, Brazi; \$5,000 for and the late Dr. J. E. Davis, Southchurch property in Tucuman, Ar- ern Baptist missionaries to Mexico gentina; \$5,000 for property for an elementary school in Manaos, tion of Baptist-literature to Span-Brazil; \$3,000 for a field automo- ish speaking people, were unveiled bile fund for the South Brazil in the reception room of the Span-Mission; \$2,000 for improvements ish Baptist Publishing House in on the property of the Baptist El Paso, Tex., at a celebration of Theological Seminary, Buenos Mrs. Davis' eightieth birthday last Aires, Argentina; \$2,500 to com- November, plete a chapel for a school, Fortaleza, Brazil; and \$2,000 toward church renovation in Venezuela. DECEMBER APPOINTEES

Four young people were named for overseas mission service by their home in Toluca, Mexico. the Foreign Mission Board at its Hunt and Aliene Brasher Hunt, 1953, the institution published 1,- Mexico to Texas in 1916. Texas. Both couples were ap 603,000 copies of 13 tracts, 77,350 Dr. Davis, who died in 1944,

Home Mission Board and of the Board shall participate in any that both young men saw action in now assigned to the Publish- W. Patterson, Southern Baptist

II, Mr. Badger with the U. S. Air Force and Mr. Hunt with the U. S. Marine Corps, "They have been to the Philippines for their country and now they want to go for their Christ," said Rev. Elmer S. West, Jr., the Board's secretary for missionary personnel. A GOAL ACHIEVED

Rev. Dwight L. Baker, Southern Baptist Missionary to Israel, reports the reorganization of the Nazareth Baptist Church last October. There were 29 charter mem-

Mr. Baker, who is pastor of the church, writes: "Since 1950 both missionaries and Arab Baptists in Nazareth have had as their goal the reorganization of the Nazareth Church, which was once a strong, flourishing organization, but which two wars and subsequent leaderless years brought to a low ebb. The church has been functioning as a mission chapel for several years, not being strong enough to assume the responsibilities of a New Testament church without assistance. . .

"One hot August night in 1951 at a Royal Ambassador camp, 13 of the older boys accepted Christ. This response marked the beginning of a revival in Nazareth. During the next 18 months more than 150 students and young people became Christians.

"This awakening had a revitalizing effect upon the struggling church. During the last week of October, the Baptists of Nazareth paused to place themselves more formally reorganized itself into a New Testament church - independent and self-supporting, except

Portraits of Mary Gamble Davis who were pioneers in the publica-

Dr. and Mrs. Davis had felt the need of a publication ministry soon after their arrival on the mission field; and in 1905 they set up a printing press in the kitchen of

From this humble beginning ture policy, we recommend that pointed for service in the Philip- copies of 26 books, and 409,350 served as director of the Publishcopies of 14 periodicals. Eight ing House for almost 40 years. It was of interest to the Board Southern Baptist missionaries are The present director is Rev. Frank the Philippines during World War ing House, which was moved from missionary.

#### G. W. Smith To Bassfield



REV. G. W. SMITH

Rev. G. W. Smith, pastor of Lena Church, has accepted a call to the Bassfield Church and is already on the field. During his five years at Lena the church had \$8 additions, the Sunday school was departmentalized, a choir loft erected, and a new front added to the church.

The Rev. Mr. Smith states that he and Mrs. Smith were received by the Bassfield saints in a royal manner, and at the close of the morning service of Dec. 20, 1 h e church presented them with many lovely and useful gifts. -BR

#### MACK BOMAR BEGINS EDWARDS PASTORATE

Rev. Mack Bomar has accepted the pastorate of the Edwards Church. He came to the church from the Holly Bluff Church in Yazoo County.

During his three year ministry at Holly Bluff, he led the church to begin a full-time program. The budget was increased from \$1,000 to \$6,000. There were 75 additions to the church. A pastorium was constructed and the pastor moved on the field.

Mr. Bomar began his duties in the new pastorate by leading the prayer service on December 30. At the close of the service a pantry shower was given for the pastor and his wife in the educational annex, where refreshments were served.

-BR-

The Broadman Press, Nashville has released the 37th annual volume of POINTS FOR EMPHASIS, a pocket commentary on the International Sunday School lessons. The 1954 commentary is written by Dr. Clifton J. Allen, of the Sunday School Board. It gives a brief introduction to the Bible material. It. makes an application of the lesson for Christians today, and It provides assistance toward understanding the meanings of the Bible passage. Sunday School teachers, preachers and Bible scholars who have used POINTS FOR EMPHASIS in years past

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lisher. The price is 75 cents.

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#### Training Union Meet A Marked Success

The State Baptist Training Union Convention held last Tuesday at Jackson's First Church was a marked success in every respect and was a credit to all who had a part in its planning and execution.

An outstanding, well-planned program was presented and attendance was good, in spite of threatening weather all morning.

Fifty-three of the state's 75 associations were represented and registration totaled 1090. The auditorium was well-filled at the evening service as Dr. R. G. Lee brought the one-day Convention to a successful close.

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The success of the meeting was evidence of the growing interest in Training Union work in Mississippi and served as an encouraging sign for the future of this important phase of the work of the church.

The Convention marked the end of the first year of Kermit King as state Training Union secretary and the Convention was a credit to him and the other members of the staff of the Department.

The elected officers performed their duties well during the meeting.

The aim of Training Union is "Training in Church Membership" and we feel that all those attending will return to their churches informed and inspired to build bigger and better Training Unions.

A far-reaching five-year program was announced at the Convention, attesting again to the leadership of this phase of our work.

## Seventeen Great Days

The Baptist Record is taking this opportunity of calling attention to the anual Leadership Conferences and Brotherood Rallies scheduled to begin Monday.

These annual conferences, inaugurated by Secretary Quaries three years ago have become an anticipated highlight in the life of Mississippi Baptists.

These conferences emphasize stewardship and missions, two basic and vital phases of our entire denominational life.

Held early in each Convention year they serve as a springboard to launch the year's stewardship and mission program.

Those urged to attend especially include pastors, deacons, finance committee members, church officers, staff members, department heads and all others.

All associational officers and morkers are also urged to attend.



The meetings however are open to the public and everyone is welcome.

A strong program including state and convention-wide leaders has been arranged and those churches represented will be helped tremendously in regard to stewardship and missions.

Every pastor should plan now to attend the most convenient meeting and take with him the leadership of his church.

—BR——

#### **Facts Belie Claims**

Perhaps all our readers have heard the claim of the Wets that the national prohibition law was a crime breeder. With crocodile tears they declared that the repeal of the prohibition amendment would bring Utopian days. Yet figures indicate that crime, drunkenness and liquor consumption are now at the highest rates ever.

Victor Riesel, who had a syndicated column entitled "Inside Labor," while not writing on the subject of liquor sets forth some figures that are revealing.

After stating that 1953 has been a record year for murder of labor leaders and naming several who have been murdered, he says, "But here is enough violence to match the old Capone days—right down to the fact that all the murders and assaults to date are unsolved."

It is true that during prohibition days there were murders, gangland murders and crimes galore. But according to Mr. Riesel those were tame days as compared with the present. Today liquor is legal in every state except Oklahoma and Mississippi: But legalizing liquor, regardless of the claims of the Wets, has not helped the crime situation. It has made it worse.

#### Sunday, January 24 Is Bible Society Day

Sunday, January 24, has been designated by the State Convention Board as American Bible Society Sunday, and churches wishing to make a contribution to that cause are urged to do so on that day.

Every church should have a part in the work of the American Bible Society which is doing one of the most noteworthy and need-

ful jobs in the world today.

The wider the distribution of the Bible, the more people will know about God and His affairs, and the more they know the more they will do. Thousands have been won to Christ through the simple reading of the Word—without the aid of any human agency or human being.

It is equipped and experienced for doing a good job—that of publishing and distributing Bibles, Testaments and Gospels.

It is a missionary-non-profit organization. Supported by gifts, it aids in Bible translation, publishes the Scriptures without comment and distributes them without profit and usually below cost, for use in Mission work around the world.

Offerings should be sent to the Mississippi Baptist Convention Board, P. O. Box 530, Jackson, Mississippi, and marked for the "American Bible Society."

-BR

#### Praying Families Stay Together

We do not suggest a family altar as a cure-all for juvenile delinquency, but it certainly would be a help. Families that are too busy to take a few minutes each day to read God's word and to pray are just TOO BUSY.

Almost every day there is some alarming news concerning juvenile delinquency. We feel that there would be far less of this if our families would set aside a definite time each day to read a portion of God's word and then bow in prayer to God.

Taking time out for prayer is just as spiritually strengthening as taking time our for food. Or it may be compared to finding shelter during a storm. During these days when Christians are beset by sinful storms on every hand, the strengthening power of prayer and the scripture is incalculable.

We recall a few months ago, the slogan that "The home that prays together stays together." In other words, prayer promotes harmony. A praying family just can't find anything much to fuss about. Nor can you do much disagreeing with those for whom you are praying. Prayer sets up a road mark against

bitterness, jealousy, resentfulness, pride, selfishness, and provides a bulwark of sympathy, understanding and peace.

We have no intention of offering ourselves as a perfect example, but many have been the occasions when, faced with temptation, we could not get away from the memory of a praying mother and a praying father.

So it is with our young people. When they leave home for business or for school, it is hard for them to forget the prayers at home. We urge upon all our readers the family prayer. In some families one time is best, and in some another. We find it most convenient to have family prayer at the breakfast hour. If you are pressed for time, just move up your breakfast time a few minutes, thus giving time for the reading of God's word and the accompanying prayer.

#### **Our Readers Write**

A WORD OF RECOMMENDATION

Dear Dr. Goodrich:

I am enclosing some information about the father of one of my members who is pastor in Illinois. He is interested in locating somewhere in Mississippi and if you care to publish this brief statement by me, I am suffe that he will appreciate it. Following is a statement about him for The Baptist Record:

I would like to write a word of recommendation for Rev. T. F. Cooper, who is now pastor of the Clarksville Baptist Church, Route 2, Marshall, Illinois. Should some Mississippi church be led to consider him as pastor, I am sure that he would do a good job.

Bro. Cooper was born and reared in Alabama, attended Mars Hill Junior College, Mars Hill, North Carolina; Howard Payne College and Baylor University in Texas. He has pastored churches and done missionary work for several years in Texas; in the State of Arkansas he was pastor for five years; and three years as Associational missionary; and in recent years has been pastor of the Clarksville Baptist Church in Marshall, Illinois. I commend him to any of the churches who may be interested in considering him as pastor.

Most sincerely yours,
JOHN E. BARNES, JR.

## The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH. D. D. Editor J. E. LANE Business Manager DAUNIE J. NETTLES Editorial Asst. Baptist Record Advisory Committees: Pupser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 2, 1921.

## Textbook Contest Leaders Needed Winners Announced For Girls' Camps

The Zondervan Publishing Every summer in every part of Recently it was my prisilege House, Grand Rapids, Michigan, the United States, thousands of to be one of the visitors who werkhas announced the result of its 2nd International Christian Texttook Contest which closed September 30, 1953. First prize of \$1500 Unger, Dallas, Texas, for his ing qualified women to fill hum-Church, Denver, Colorado. manuscript, Archaeology and the Old Testament. Dr. Mark Cambron of Chattanooga, Tenn., was awarded the second prize of \$350 for his manuscript, Bible Doctries, Rev. interested in these summer jebs. sippi and the South. This is true David Miles Dawson, Jr., of San They offer excellent preguaration for many reasons. Baptists of all Bernardino, Calif., placed third with his manuscript, More Power to the Evangel (Preacher). He gious education, teaching, home- Baptists from the South have gone was awarded \$150 prize money.

such problems as The Role of Archaeology in the Study of the Old Testament, The Biblica and Babylonian Account of Creation, The Biblica and Babylonian Actraining. count of the Flood, The Historicity of the Patriarchs and other archaeological problems.

In his text on Bible Doctrines, Dr. Cambron, a professor at the Tennessee Temple Bible School in out-of-doors among congenial adult the first Southern Baptist church Chattanooga, Tenn., breaks bis and young girls. discussion down into the following component parts: Christology, Theology, Pneumatology (the doctrine of the Holy Spirit), Anthropology (the doctrine of man), Harmart of age, respectively, and have had one hundred thousand dollars. The The present officers were reology (the doctrine of sin), So- experience in camping and in ad- church is already recognized by elected: W. M. Whittington, presteriology (the doctrine of salva- ministrative and supervisory work some of the leaders of that great ident; Don R. Baker, vice presition), Ecclesiastology (the doc-tine of the church) Angelology Scout program. trine of the church), Angelology Scout program. (the doctrine of angels), Eschatology (the doctrine of the last perience working with children as

has written a text for pastors and rectors, program consultants, busi- Holy Spirit. They are above the students. He uses the term "Evangel" synonymously with "preach- with first aid training, dietacans. work with the consecration and aller" and has written such practical chapters as: The Evangel's Attitudes, Pastoral Administration, Music, Advertising and Promotion, Visitation, Preaching, Administering the Ordinances, Counseling, Missions, The Evangel's Ethics, The Evangel's Devotional ability to work well with others not belong to any church, and had Life.

---BR----

Fresno, Calif - (BP) - California Southern Baptists in the few short years of their activity have been active enough to merit a history of their work. So one is being prepared under the auspices of the Board of Directors of their convention. The History of California Southern Baptists, by Floyd Looney, editor of the state paper, will appear February 15, 1954. Pre-publication price of the volume is \$3.50. Orders should be addressed to the Historical Secretary, Southern Baptist General Convention of California, 1405 Broadway, Fresno, Calif. \_\_\_BR\_\_\_

The January issue of the Sunday School Builder carries an excellent article by Curtis Beard. director of Education and Promotion of Parkway Church, Jackson. The title of the article is "We Are Providing for Adults and Reaching Them."

girls go to Girl Scout camps.

dreds of camp staff positions dur-es and impressions. ing the 1954 season. There are The work there differs greatly many advantages for the person from the work here in Missisfor a career in social work, reli-there. For this reason many active making, or business. Experience West and have not gone to church Dr. Unger's text on Archaeology with the unit method of self-growers anywhere, or, they have joined a and the Old Testament deals with ment in which the campers are thought of some other denomination. divided into small groups, Essag. May I list some of the surprises program with the assistance of the West. the leader, should prove valuable. First, I was astounded at the

jobs offer a summer free from The churches have grown in numexpense, plus full maintenance and bers and size at an amazing rate salary, and the opportunity to live The Denver Temple Church was

Another surprise I had was the time committee were, also, re-elect-lander is necessary. Assistant unit In More Power to the Evangel, Rev. David Miles Dawson, Jr., pastor of the First Baptist Church, San Bernardino, Calif., Church, San Bernardino, Calif.,

> age requirements, an other aggit- aries. cants should be 21 years of age cants should be ZI years of age. The next surprise I experiesced or older, have a sympathy with was the large percent of the puputhe aims and philosophy of Girl was the large percent Scouting, good health, an interest gious affiliation. I was told that in and enjoyment of camping the 88 percent of the population did and to adapt to camp living, in- no religious affiliation. In the city terest in and understanding of Denver alone there are about

individual's experience, pursuant ple are not hostile to the gospel, qualifications, and extent of train-but are indifferent. Southern Rag-

their local Girl Scout council of forces, fice, or have their name referred. The last surprise I mention was on their own. Any church interestto the Girl Scout National Branch the consecration and devotion to ed in sponsoring a church in Col-

Miss Fanchon Hamilton Personnel Department 155 East 44th Street New York 17, New York ---BR-

a copy of the resolutions of the needs I observed concerning the in the West. There is going to as Baptists believe and preach it. work.

#### West Presents Mission Challenge

By REV. A. B. PIERCE Pastor Crestwood Church Jackson

ed in Colorado during their state-

I came away with some surpris-

working and planning their own I experienced while visiting in the

rapid growth of our Southern Bag-In addition, Girl Scout camp tist work in such a short time. organized in Colorado, and in two of the convention board, sat in the directors. Applicants should be at ship. Their total receipts for a lin-least 25 years of age, or 21 years the over two years was nearly Baker and Dan R. McGebec.

ness managers, Registered Nurses average, and dedicated to their With the exception of the allower tendent sacrifices of real mission-

Salaries are determined by the no church connections. These perfive hundred thousand people with tists have an open door that should Interested persons can contact be entered at once with great

> many live "separated" Chris lines.

#### Foundation Trustees Hold Annual Meeting

The trustees of Mississippi Baptist Foundation had their ananal meeting in the office of the executive secretary on December 191: The following members were present: W. M. Whittington, Delmar L. Simmons, Henry Heder-In an effort to serve the givis wide simultaneous rivivals I was man, G. M. McWilliams, Rex F. who attend Girl Scout camps, the with pastor D. A. Bryant and the Reed, Allen B. Puckett, and Dr. was awarded to Dr. Merrill F. Girl Scouts of the U.S.A. are seek saints at the Denver Temple Wyatt R. Hunter, the newly elected member of the board. Dr. Chester L. Quarles, executive secretary



DR. WYATT HUNTER

There are openings new for years had received over seven meeting for a part of the time, camp directors and assistant camp hundred members into its fellow- The absent trustees were Don R.

To qualify as a unit leader, en over the state of Colorado, uner. The members of the execuofficia

> The annual report of the execu-October 1952 a total of \$152.861.71 had been received by the Foundation. Of this amount \$79,344.49 was sifts to permanent endowment.

For the future, plans were approved to give special emphasis an will making. The holding of regional meetings and the setting ap of a statewide organization for promoting the ministry of the Foundation was included in the future program.

and help finish the job. Texas has a loan fund that will help them get started if some church back East will loan their credit for four or Office nearest them by writing the church on the part of the mem-grade, Utah, Idaho, New Mexico, hers. They would make many of Arizona, or California, may write us back East ashamed. They are Rev. Leroy Smith, Baptist General soul-winners in a great way, Some Convention of Arizona, P. O. Box GIRI, SCOUTS OF THE U.S.A. give sacrifically to the cause, and gan, Phoenix, Arizona, for further

In conclusion, I would like to fur a city missionary in Denver, courteous and receptive. The Baptist Record appreciates mention only two of the many and I am sure, many other cities | The West is ready for the gospel get started, men of means come in gospel at all out there. I did some day.

## Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this colum each week for the Baptist Record.

#### GROUCHY HUSBAND

Question: My husband and I have been married for more than thirty years. For almost four years now we have been in the house together twenty-four hours a day.

During this time he has developed a terrible disposition, cross, grouchy, snappy, and pouty, never in a good humor. His attitude toward me is as if he hated me. He does not want me to go any place and criticizes me for talking cross the back yard fence to neighbors, calls my friends hypocrites.

The hardest thing I've ever tried to do is pray for him. It is difficult to love and appreciate him as I used to do. The doctor advises me to leave him.

Answer: Your doctor may be right but I doubt it. You know more about your husband than any outsider. If you have lived with him thirty years, my judgment is that you may gain the inner resources to stick it out to the

Of course your husband hates you. Don't you hate him? If not, why can you not pray for him?

My dear lady, human ill-will is deep in the human heart. The closer people are thrown together the more hostility comes out. This does not mean that you two do not love each other. Of course you time secretary showed that since do. But it means that somehow each of you is bringing out the worst in the other. This is very destructive and very anxiety creat-

I think your husband is sick. If you will realize this and deal with it as an illness you will be more charitable and more realistic. Grouchiness is a childhood pattern which has become chronic in his case.

Isn't there some kind of recreation that you two could participate in? Can you find some way that will frustrate him less? If not, and if he will not get scientific help, you should live with him if you can, or leave him if you must. Only God knows, but He

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

house to house witnessing while The other need I observed was is Denver and found the people

First Church, Tallulah, La., re- work in Colorado. They need mon- have to be some house to house Let us not fail the Lord and the cently adopted extending thanks ey to buy lots and build the first exangelism and colportage work people out there that need Him. to Dr. A. A. Kitchings of Wissis- unit of their church buildings. It dame to arouse some of the people We should pray for and back up sippi College for his services as is hard to interest people in join- to a consciousness of their need the noble Christian men whom interim pastor. The resultions ing a mission that has no organiza- for the gospel. This is the only God has led to work in one of the spoke in highest terms of his tion, and not even a lot. After they way many of them will hear the ripest mission fields on earth to-

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE January 3, 1954

Laurel, Second Ave. ., 441

Meridian, 41st Ave. .. 363 112

Laurel,	Second	Ave.	., 441	127
Laurel.	First -		613	187
Hattiest	ourg, Ma	in St.	961	31:
West L	aurel .		495	163
Morton			_ 332	14
Main			302	
Missi	on	d	36	
Harmon	v (Tip	pah Ce	) 173	
Beulah	(Brown	sville)	98	
Nola (	Lawrence	e)	475	
East A	AcComb		133	
Springt	ield (Scoula, F	iret	826	
Pascag	outa, r	11 31	655	:
Lacks	son Ave.		65	
McA	rthur		71	3
Oran	ge Grove		35	
Grenad	la, First	*****	681	
Glenfie	ld (Unio	on Co.	) 9.	
Yaroo	City, F	irst .	.:. 4//	
Luceda	ale		390	
Sand F	till (Jone	es Co.)	16	/
Colum	bus, Sou	thside	14	_
Mair	ion		. 1	
Miss	t. Louis,	First		
Bay S	rospect	Lafav	ette) II	_
Yellow	Leaf	(Lafay	ette) 7	2
Hickor	ry Flat		19	
Laure	l, Highla	and	10	
Manto			19	
New	Prospect	Line	olm) 14	2 1
	1 Cunn	da)		
Mounta	m First			16
CVMEE	at Sprins	49		
New	Hone (G	Ulthori		10
Hazle	y (Gulf	Coast		
Trinit	oc.)		1	61
Dot al	Harve	v	3	67
84 %	in		3	46
Mar	rvay Mis	sion		
Comin	afield (	Adams	5) /-	00
Hain	o Chape	(Chic	:kasaw	
Co	1			
Dules	ville			234
Ma	in			174
BAS	crion			40
Scob	ey, Way	side .		50
Calv	ary (Am	nite Co	.)	411
Aber	deen, F	irst .		
Gren	nada, Fi	rst		100
Oral	(Lamai	r)		113
Kree	ole		1	235
Gree	nada, En	nmatio		309
Cori	nth, Tat t Point,	Calva		226
Wes	vis, First	Calvo		224
Por	okhaven,	First		819
Broo	ain	,		714
. M	outhway			72
. н	albert He	eights		33
Lon	aview (C	ktibbe	ha)	. 70
Call	houn Cit	y. Firs	T	227
Fai	r River	(Linco	In Co.	98
Met	ridian, S	outh S	ide	433
-				178
Hol	ly Bluff			102
Las	rel, Wil	dwood		104
Ret	hlehem	(Jones	Co.)	133
**	tlane	/ Innes	Co.)	41
Me	ridian,	15th A	ve	378
Cla	rksdale.	Oaktw	MIST	200
Mc	Comb, F	riends	nip	71
Sile	oam (Si	mpson	- 1	40
Shi	iloh (Ma	rion C	J.,	152
Mo	orhead	The of a	۷)	104
Co	ncord (C	noctav	.,	88
Da	rling	First		564
Vi	cksburg, heeler G	raus /	Alcora	130
W	heeler G	First	PATCOT IN	392
Ch	arieston	, citsi		227
Y	A	u Cal	/APV	LES
Gi	zoo Cit	y, Cal	ary .	441
	reenwood	. Calv	ary	. 441
M	reenwood idway (I inton	Lauden	dale) .	132

55

89

104 168

92

311

239

100

57

189

Union (Afcorn) ..... 101

Olive Branch ......... 146

Main

#### Hickory Flat Church **Makes Steady Progress**

The church at Hickory Flat is making steady progress.

The Sunday School, and Training Union attendance has more than doubled.

There have been 47 additions, 29 for baptism in the past few months.

The Brotherhood has purchased a church bus and has also voted to paint the inside of the auditorium.

The offering for foreign missions for the WMU week of prayer exceeded \$100. Rev. Charlie Bryant is the pastor.

## " Are You Guilty?

BY :R. C. MILLER .. . After extolling the wonders of the New Jerusalem the teacher asked, "How many of you would ber of years but unless he stays like to go to heaven?" The little for the preaching service of the boy replied, "I can't. Mamma told me to come home as soon as Sunday school was over."

There is a grave danger that mothers and fathers who tell their children to "come home as soon as Sunday school is over" are keeping those children from ever going to heaven. Not very many people are won to the Lord during the Sunday school class session. Most off those who accept Christ do so in the preaching service of the church. Most of those who join the church do so in the preaching service. Not very many evangelistic opportunities are given dur-

-1	ing the Sunday school h	our.	
3	A boy might attend	Sund	lay
8			235
2	Kosciusko, First	173	83
8	Brookhaven, Pearlhaven Canton, Center Terrace	306	117
14	Canton, Center Terrace	120	98
7	Brooklyn (Forrest Co.)	416	125
1	Philadelphia, First	163	90
1	Hernando Picayune, First	623	194
56	Long Beach		110
14	Main	198	
55	29th St. Mission		
89	Calvary (Gulf Coast)	66	44
04	New Hope (Sunflower)	49	43
68	New Hope (Surriower)	204	81
92	Pelahatchie		
11	Mission	18	
39	Hattiesburg, Temple		158
45	Hurricane Creek (Marior	) 98	92
27	Hurricane Creek (Mario	975	296
68	Gulfport, First		71
48	Clarksdale		
49	Jackson: West Jackson	272	126
72		455	247
00	Flowood		104
64			98
68		484	128
			139
63		-	87
40	Southside	379	169
218		148	97
96		589	402
107		1419	513
44		1166	523
68		1411	434
83		1335	380
9		76	54
4			1
		953	
18		54	. 70
12		30	
14	Wayside (Talobusha) .	432	217

159 Gulfport, First ...... 612

29th St. Mission ..... 35

94 Olive Branch ..... 102

84 Moorhead .....

..... 144

217 Long Beach, First ..... 179

217



Miss Janie Branyan of Memphis is pictured above "trying" the new pipe organ recently installed in the Baptist Student Center Auditorium at Mississippi College. The organ will be used for teaching and practice purposes along with the religious organization services. (Photo by Fred Otte).

school every Sunday for a numchurch the chances are that he will never be won to the Lord. How sad it is to find parents who are stumbling blocks to the spiritual welfare of their own families. EDITOR'S NOTE:

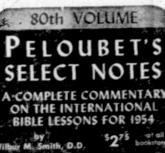
R. C. Miller is pastor of First Baptist Church, Chickasha, Okla.

The Baptist Record readers should be interested in an article in the January issue of Home Life by Dr. Walter L. Moore, pastor of the First Church, Meridian. The title is "Keeping Faith With the





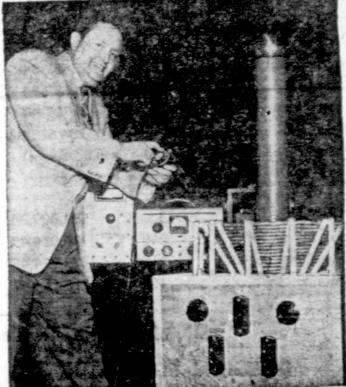
lege . . noted for high seholarship . . . friendly and Inspiring campus life . . . positive Christian emphasis. Write for Hustrated catalog. Hoyt Blackwell, B.D., Pres. Mars Hill, North Carolina



W. A. WILDE COMPANY

Hymn Sing will meet at the Brandon Church on Monday night, January 11 at 7 o'clock. Special music be rendered by the Clarke College Choir and Mr. L. G. Key R. D. Moon is the associational director.

The Rankin County Associational



JIM VAUS

Former wiretapper and electronic expert, intimately associated with notorious Mickey Cohen.

Convert of Billy Graham's Los Angeles Campaign

GREAT RALLY SATURDAY, JANUARY 9, 7:30 P.M.

Forest Hill High School Band in Religious Music Concert 7:15 to 7:30

City Auditorium, Jackson, Miss. Sponsored by YOUTH FOR CHRIST REV. S. W. VALENTINE, song leader

## MISSISSIPPI BAPTISTS

Supporting World Missions Through the Cooperative Program 1954 Objective \$1,500,000

#### DIVISION ONE INITIAL APPROPRIATION

Administration, Promotion, Evangelism\$80,792.00
Retirement Plans 45,000.00
W.M.U. Administration
Baptist Memorial Hospital (Memphis) 10,000.00

The expenses of the promotion of the Cooperative Program are by agreement shared equally by the Southern Baptist Convention and the Mississippi Baptist Convention. The above items are those shared in Mississippi.

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#### DIVISION TWO MISSISSIPPI CAUSES 55% - \$592,337.90

Christian Education	\$285,399.17
Mississippi College341/2%	98,462.71
Blue Mountain College241/2%	69,922.80
Clarke Memorial College 191/2%	55,652.84
Mississippi Woman's College 191/2%	55,652,84
School of Nursing 2 %	5,707.98
State Missions	204,625.82
Sunday School, Training Union, Brotherhood, W. Union, Rural Work, Music, Negro, Chinese and Pastoral and Building Aid, Tracts, Associational Mical Society, Temperance and several other items.	Indian work.

	Pas	on, K	and l	Work, Building	Aid.	Tracts.	ro, Ch	inese a	md In Missio	dian	work,	
	eal	Societ	y, Te	emperar	ce an	d seve	ral other	er item	1	,		
_		*			w				1.			

Orphanage	\$32,309.34
Ministerial Education 21/2	26,924.45
Baptist Hospital	26,924,45
Baptist Foundation	16,154.67

#### DIVISION THREE Southern Baptist Convention Causes 45% - \$484,640.10

Home Mission Board 13.14 63,6 Relief and Annuity Board 9.05 43,8 Southern Seminary 6.75 32,7 Southwestern Seminary 7.37 35,7 Golden Gate Seminary 4.39 21,2 Southeastern Seminary 5.61 27,1 Carver School of Missions 66 3,1 American Baptist Seminary 1.15 5,5 Southern Baptist Hospital 1.83 8,8	450.58 581.71 359.93 713.21 717.98 275.70 188.31 198.62 573.36 368.91 392.48
Commission	508.85 323.89 405.45 323.89 211.60 808.53 323.89

## Divisions One, Two and Three Operative up to \$1,250,000

	DIVISION FO	UR
Capital	<b>Needs of State</b>	Institutions
	\$150,000	

\$150,000		N
Mississippi College20 %	\$30,000.00	
Clarke Memorial College 26 2/3	40,000.00	5
Blue Mountain College20	30,000.00	
Woman's College13 1/3	20,000.00	4
Miss. Baptist Hospital20	30,000.00	

#### DIVISION FIVE

\$100,000

SOUTHERN BAPSTIST CONVENTION CAUSES 66 2/3% — \$66,666.66

(Same distribution as Division Three) **Endowment of Colleges** 33 1/3% - \$33 333 33

		4001000.00	
Missis	ssippi College	35%	\$11,666.66
Blue /	Mountain College	25	8,333.33
Clark	e Memorial College	20	6,666.67
Missis	ssippi Woman's College	20	6,666.67

The first \$10,000 given above the \$1,500,000 objective will go to the Building Program of the Baptist Memorial Hospital, Memphis.

## MISSISSIPPI BAPTIST CONVENTION BOARD

CHESTER L. QUARLES, Executive Secretary-Treasurer

JOE ABRAMS, Director of Promotion

7, 1954

## **Baptist Training Union**

P.O. Bex 530, Jackson, Miss.

G. G. PIERCE Associate LOUISE HILL

NETA STEWART G Associate
SAMMIE CAMPBELL KERMIT S. KING Director Office Secretary

Word has come from the Bap- presented to Rev. Curtis McGee tist Training Union Department in and Mr. Clinton Lumm, pastor Nashville to the effect that the new Youth Week Poster has been prepared and is now available from the Baptist Training Union Department, 127 Ninth Avenue, bership present. Second place win-Nashville, Tennessee. Even now as you make plans for Youth Week observance in April of 1954 you will need to order the posters to be used for publicity during this Union Director. Homewood Church

"M" NIGHT ECHOES

the Hinds County Associational Training Union held its annual "M" Night Meeting at Calvary Baptist Church with an attendance of 880. An inspiring message was brought by Dr. Jaroy Weber, pastor of First Baptist Church, West Monroe, La.

The theme for 1954 was presented and the following goals adopted:

Training Union work, 5000 study for the past year. The following course awards to be made to in- churches reached and exceeded dividuals, 37 churches requesting their quotas Branch, Cooperville, study course awards, 1250 "M" Forest, Harperville, Hillsboro, Night attendance, 750 Training Homewood, Lake, Liberty, Ludlow, District Convention attendance, 37 Grove and Steel. 30 of 33 churches churches reporting to State office, were represented: 10 churches with standard units of PONTOTOC ASSOCIATION

organization. ciation, with the exception of 3, and ranks among the largest, if were represented by 21 pastors, not the largest, mass meeting The churches with an unusually held in a Pontotoc county church. large attendance as compared to their Training Union empliment the host pastor, Rev. C. B. Sims, were: Bethesda, 33; Crestwood, 134; Elraine, 42; Temple 21; Van cut, and Mrs. William Jackson pre-Winkle, 96.

Scott Association

Wyatt Measells, Associational Training Union Director of Scott Association, reports 1204 in attendance at the "M" Night meeting. Miss. Baptists Do. Charles L. McKay, Secretary of Evangelism and Enlargement of the Sunday School Board preached on "Keeping the Faith.

The "Efficiency Banner" was

HELP for Coughs You feel cooling, soothing help from very first dose. Clogging phlegm you breathe dee

CREOMULSION



Offering January 24



JOHN R. DICKEY'S OLD RELIABLE EYE WASH

Relieves irritation due to axposure to sum, dust, wind and glare or to over-use, 35c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, YA.

and Training Union Director, respectively, of the Two Mile Church which had 69 percent of its memner went to the Homewood Church where Rev. L. N. Howard is pastor and D. E. Greene is Training had 60 per cent of its members present. Rev. Jeff Brantley and Wyatt On Monday night, Dec. 7, 1953, Measells were presented the banner for the Forest Church which had the "banner attendance" of one hundred and twenty-two people Church in Holmes county on Depresent. Rev. Carl Duck and Delma Murray of Morton Church were congratulated for being runnerup with one hundred and twenty

people present. Each church was given a quota to bring which was based on the lor. Enlist 2 additional churches in average Training Union attendance Union Convention attendance, 125 Mt. Olivet, New Goodhope, Oak

"M" Night in oPntotoc Associa-All Training Unions in the asso- tion was attended by 389 members

> Following the devotional led by Rev. Foy Rogers, Rev. A. J. Northsented a brief program.

The message of the evening was delivered by Brother Allison Bell, Tupelo Baptist layman.

## Read The Record

Not every Mississippi Baptist eads all of the Baptist Record, But most of them read some or all dicates that a larger percentage of Mississippi Baptists read it than Rev. James Beatty, Jr. do those in other states.

Most of the Baptist Record readers are familiar with the column by Dr. R. Loftin Huds n of Kansas City under the heading "Counselor's Corner."

At the end of each article, readers are 'nvited to write Dr. Hudson. In Nashville, he recently told the editors of the Baptist Record that he had more letters from Mis- graduate of Mississippi College. sissippi than from any other state.

People de read the Record.

First Church, Tallulah, La., re-ton, Miss to Dr. A. A. Kitchings of Missis- the ordination sermon and was assippi Codlege for his services as sisted in the service by Rev. Bob-interim pastor. The resolutions spoke in highest terms of his work.

The resolutions by Magee, pastor of Puckett Church. work

#### Gowan Ellis Licensed



HARVEY GOWAN ELLIS

Harvey Gowan Ellis was licensed to preach at Mt. Pleasant cember 6. He is the son of Mr. and Mrs. Richard Ellis of West. Gowan is now a student at Holmes Junior College at Goodman, Rev. Leon Wall is the Mt. Pleasant pas-

BR-Southern Baptists Plan Rural Life Conference

NASHVILLE, Tenn. (RNS) Plans for the first national rural church conference to be held by the Southern Baptist Convention were drafted at a meeting here of some 500 leaders of the denomination

Dr. S. F. Dowis of Atlanta, Ga., chairman of the planning committee said the conference is expected to draw more than 2,500 rural pastors to Decatur, Ga., next May 11-14 and will be the first of a series of such meetings to be held annually.

One of the conference's main purposes, he said, is to "stimu- School rooms. late interest in a 25-year church revitalization program" of the Southern Baptist Home Mission

down into five-year phases, Dr. CALHOUN CITY, FIRST, 250; Dowis said, and will be concerned WILLIS-HICKS MEMORIAL, 630 with such matters as soil conserva- CALVARY, 15; College Hill, 1; Contion and economic development as cord, 14; DERMA, 45; Duncan Hill, well as finances and church buildings and promotion of various of it. In fact, recent evidence in- phases of Southern Baptist work. -BR--

## Ordained To Ministry

Rev. James E. Beatty, Jr., was recently ordained to the full gospel ministry by the Puckett key Creek, 1; Rocy Branch, 1. Church. He has been called as pastor of the Flowers Landing Church in Tensas Parish, La. He is a 1952

Serving on the ordaining council were Rev. Russell McIntire, Dr. Howard E. Spell. Dr. A. A. Kitch The Baptist Record appreciates ings, Rev E. L. Douglas, and a copy of the resolutions of the Rev. Samuel Gore all of Chin-

cently adopted extending thanks Rev. Russell McIntire preached

GOING PLACES

By A. L. GOODRICH

Byram, Hinds County

While Pastor Henry J. Bennett was away in a revival meeting we had the privilege of supplying for him at Byram Church.

Pastor Bennett has done an outstanding work at this church. He led them to move from an out-ofway situation on to the highway, where they have built a nice church plant. The membership continues to grow.

Record readers in Hinds County are now listed as follows:

BETHESDA 52, BROWNSVILLE (BEULAH) 56, BOLTON 31, BY-RAM 79, CHAPEL HILL 36, CLIN-TON 327, EDWARDS 60, EL-RAINE 77, ALTA WOODS 259, CALVARY 1463, DANIEL MEM-ORIAL 620, CRESTWOOD 268, EMMANEL 67, FIRST 1342, GRIF-FITH MEMORIAL 218, NORTH-SIDE 384, PARKWAY 868, ROB-INSON ST. 57, VAN WINKLE 349, SOUTHSIDE 314, WEST 163, RIDGECREST 93, LEAVELL suitable for personal or group use. WOODS 91, MIDWAY 64, Mt. Morgam 8, WESTVIEW 96, Old Byram TAS 25, RAYMOND 121, SALEM VARY MISSION 59, HIGHLAND 81, BROADMOOR 142.

\_\_\_BR\_\_\_ Sarepta Is Every Family

Knowing the value of having his people informed about what Bapthe popular and progressive every family Plan. Why he was leading them forward in this manner, he also found time to have a re-

Record readers in Calhoun County are now listed as follows: BRADFORD CHAPEL 25; BAN-NER, 51; BETHANY, 83; BETHEL, This program will be broken 33; BI CREEK, 1; BRUCE, 151 6; ELLARD, 34; MACEDONIA, 39; LOYD, 23; MIDWAY, 44; MT. MORIAH 30; New Hope, 10 New Providence, 1; OLD TOWN, 26; Parker, 3; PITTSBORO, 37; Pleasant Ridge, 11; Pleasant Grove, 19; Providence, 6; SABOUGLA 33; SAREPTA, 45; Sherman, 1; SHILOH, 51; Spring Creek, 1; Spring Hill, 2; Vardaman, 16; Tur-

> GOING TO COLLEGE or CAMP? Mark your clothes Rubber Stamp indelible ink pad made by

Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

Better Pianos-Priced Right

Ellis Piano Company Mississippi Largest Piane House 505 East Pearl Street Jackson, Mississippi

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#### Revealing Figures

While the Baptist Record does not claim ot be a cure all, it is claimed that the Baptist Record helps Churches that have the Baptist Record usually do better than those that don't.

Recently in looking over the contributions of the churches of one of Mississippi's better counties, we checked up on pastor's salaries in churches that have the Baptist Record, and on the churches that do not have it.

Churches that have the Baptist Record pay an average pastor's salary of 2,131. Churches that do not have the Baptist Record average only \$1,821. Or a differe\$nce of \$310. These figures do not include the good sized towns in that association. All figures are based on fulltime services. In other words, the salary paid by half time churches was doubled in order to make the figures fair.

The Baptist Record does help.

A LIGHT UNTO MY PATH (\$1.50) is a book of 40 devocionals, TEMPLE 37, Learned 12, eac habout three pages long and Author Wallace Friday, newspaper columnist, is a Methodist pastor in 10, PALESTINE 21, POCAHON- Spartanburg, South Carolina. This book is a companion volume to A 38, FOREST HILL 77, TERRY 118, LAMP UNTO MY FEET. Those UTICA 86, NEW HAVEN 23, CAL- who used the first volume will welcome its new companion. Order from Abingdon-Cokesbury Press of from the Baptist Book Store. -BR-

Fresno, Calif - (BP) - Callfornia Southern Baptists in the few short years of their activity have tist are doing at home and abroad, been active enough to merit a Rev. Earl Wells lost no time in history of their work. So one is leading the Sarepta Church to adopt being prepared under the auspices of the Board of Directors of their convention. The History of California Southern Baptists, by Floyd Looney, editor of the state vival led by Dr. D. I. Farr, or paper, will appear February 15, dained two deacons, installed bu- 1954. Pre-publication price of the tane gas, and built four Sunday volume is \$3.50. Orders should be addressed to the Historical Secretary, Southern Baptist General Convention of California, 1405 Broadway, Fresno, Calif.

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DR. C. E. MATTHEWS

# EVANGELISTIC

JANUARY 18, 1

First Baptist Church, Jac

## THE SOUTHERN BAPTIST CONVENT

Here's Know How Spiritual Power

#### MONDAY NEGHT, JANUARY 18

Special Invited Guests: Ministerial Students, All Our Colleges

Fris - "Sing the Wondrous Story"
Dr. Lee, Miss Chisholm, Mr. Morgan

A Joyous Occasion ... W. Doughas Hudgins Seek His Face, H Chron. 7:14. A. L. Goodson

The Genesis of the Southern Baptist
Program of Evangelism J. B. Lawrence
Sing to Such A High Purpose
Chisholm, Morgan

What the Evangelism Church

Council Has Meant To My Church North John W. Landrum

The Revelation of The Southern

Baptist Program of Evangelism programs C. E. Matthews

Dedication and Benediction Good Night and Good Best

#### TUESDAY MORNING, JANUARY 19

8:45—Prepare through Prayer, Come Into the Prayer Room—

"Sing My Redeemer" Lee, Chisholm, Morgan Find His Commission,

John 20:21 ..... Fred Tarpley
The Holy Spirit in Evangelism...

Spirit Led Song . Lee, Chisholm, Morgan The Churches Should Cooperate in Evangelism . . . . . . George H. Gay

Evangelism . . . . . George H. Gay
The Evangelism Church Council
Helped My Church . . . . M. E. Perry
Following Our Church Youth in

Uniform: Evangelism in the War
Machine ......... Alfred Carpenter
Te Soldiers of the Cross,"

Sing ...... Lee, Chisholm, Morgan
The Dare of Evangelism's Scope and

Power: 1955 Crusades, Eldred Taylor
"Are Ye Able?"
Sing It ..... Lee, Chisholm, Morgan

Evangelism's Trumpet Call—
The Invitation . . . . Homer G. Lindsay
Benediction and a bite to eat

#### TUESDAY AFTERNOON,

1:50 Sing His Praises ... Lee, Chi

Lift Up Your Eyes and Loc John 4:35 ..... W

What To Do In Evangelism in 1954 ...... Ches

We Used Our Evangelism Council in 1953 ....... Sing As You Work Lee, Chi

How to Organize and Use a Steering Committee in Association

How to Get Churches to
Participate . . . . . Ele
Why Two Weeks Duration . .

"Conserving the Evangelized Evangelism" . . . Hom Sing, Pray, Be Refreshed

Bed . . . . . Ja



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DR. R. C. CAMPBELL

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DR. J. B. LAWRENCE

## VENTION'S LEADERS IN EVANGELISM

DAY AFTERNOON, JANUARY 19

ing His Praises ..... Lee, Chisholm, Morgan

Your Eyes and Look, n 4:35 ..... W. L. Stagg, Jr.

o Do In Evangelism d Our Evangelism Church

meil in 1953 ..... U. G. Salter You Work Lee, Chisholm, Morgan Organize and Use a

ering Committee in Every ociation ..... E. Powell Lee Get Churches to ticipate ...... Eldred M. Taylor o Weeks Duration . C. E. Wilbanks

Take a Census and How Use It ...... C. E. Matthews ism Beside A Sick ..... James B. Parker

ving the Evangelized for ngelism" .... Homer G. Lindsay g, Pray, Be Refreshed

**TUESDAY NIGHT, JANUARY 19** 

7:15-Youth Choir ..... Reid Moore Congregations Love to

Sing ..... Lee, Chisholm, Morgan "Thus Saith the Lord,"

Rev. 2:1-5 ...... C. A. Alexander 1954 ...... Chester L. Quarles Our Evangelism Church Council

Revolutionized Our Church ..... J. Doyle Caples "A Million More in '54" for

Evangelism ..... E. C. Williams More Revivals in Rural

Churches ..... Martin J. Gilbert "How Firm A Foundation" ..... ..... Lee, Chisholm, Morgan

"The Preacher and His Message" ..... R. C. Campbell Dedication and Benediction

> God bless you through the night and bring you back

WEDNESDAY MORNING, JANUARY 20

8:45-Prepare through Prayer, Prayer

Room ...... Wayne Coleman, Host Come Into His Courts With

Praise ..... Lee, Chisholm, Morgan "Follow Me," Matt. 4:19 ..... Wyatt R. Hunter Departmental Participation in the

Evangelism Church Council:

The Sunday Schol in Evangelism .. E. C. Williams The Woman's Missionary Society in Evangelism ..... Edwina Robinson

The Training Union in Evangelism ... Kermit King The Brotherhood in Evangelism .. W. R. Roberts The Baptist Student Union in

Evangelism ...... Charles W. Horner Music in Evangelism ..... W. C. Morgan Sing About It ..... Lee, Chisholm, Morgan The Evangelism Church Council

Works ..... T. R. McKibbens United in Church Centered Evangelism:

The Evangelism Church Council . C. E. Wilbanks Special Music ..... Reid Moore Evangelize the Negro, Too ...... W. A. Keel "Enroll a Million and Win a

Multitude" . C. E. Matthews Pray and go into the field



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ETING OF THE YEAR

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DR. HOMER G. LINDSAY

## Woman's Missionary Union

President—Miss, Almarine Brown, Jackson Executive Secretary—Miss Edwina Robinson Young People's Secretary—Miss Nell Taylor Royal Ambassador Secretary—Joel Ray

### W. M. S. Focus Week

- 1. To focus attention of the church and community on the purpose, work and value of the Woman's Missionary Society.
- 2. To focus attention of WMS members on the purpose of Woman's Missionary Union as we "labor together with God."
- 3. To focus attention of officers to their particular responsibility and opportunity, each having some special activity for the
- 4. To enlist the unenlisted.
- 5. To extend the influence of Missions.

#### PLANS FOR ACCOMPLISHING THE AIMS

- 1. Confer with your pastor-seek his counsel and suggestions; ask for his support-maybe he will use the watchword, "Declare his glory among the nations, his marvelous works among all the peoples."-Psalm 96:3 as his text.
- 2. Ask the song leader to use the hymn for the year, "Jesus Saves" in the morning service, Jan. 17th, callin attention to the fact that it is the hymn for the year. The other songs might be missionary ones such as "O ion Haste," "Jesus Shall Reign," "We've A Story To Tell," "Lead On O King Eternal'
- Publicize the week through the Church Bulletin; announcements 1953. in each adult women's Sunday School Class; articles in town or country papers, posters, etc.
- 4. Emphasize attendance at worship services, Jan. 17 and at Prayer meeting Jan. 20. Possibly the pastor would give op- place in our church never can be portunity for the President or some other woman to speak briefly on the CHIEF AIMS or FUNDAMENTALS or PUR-POSE of Woman's Missionary Union (see page 18 of Year Book.) 5. Extend in organizing a society in a near by church.
- 6. Project some definite beautification or cleaning of the church inside or out.
- 7. Plan meetings for the week:
  - 1. Regular missionary meeting-whether you meet in circles or all together-make this the best meeting yetl
  - 2. Social-on Friday you might have a tea or reception with the unenlisted women as special guests-make this a lovely social affair. Some may prefer having a social hour following Prayer Meeting and invite the entire church.

#### SUGGESTED ACTIVITIES

#### I ENLISTMENT:

- 1 A letter to all unenlisted (including Business women), enclosing "Eight Reasons" and an Invitation (secure free from WMU Office, Box 530, Jackson, Miss.)
- 2. Invitation cards may be sent, inviting the unenlisted to the meetings for the week-order from Woman's Missionary Union, Birmingham, Ala. (50c per hundred).

#### II LITERATURE CHAIRMAN:

- 1. Secure names of those not subscribing to ROYAL SERVICE.
- 2. Divide list-each member of the literature committee planning with her circle for visitation for the purpose of "selling" the magazine and securing subscriptions. Every non-subscriber visited by a subscriber.
- 3. Tell of Young People's magazine in homes of young people. HI COMMUNITY MISSIONS CHAIRMAN:
- 1. Take a survey-if one has not been taken recently,
- Soul winning visitation to those who are not Christians or unenlisted Baptists.
- tar" (possibly at prayer 3. Ask pastor to emphasize "Family Altar meeting)-calling attention to the fact that it is one of the moral standards emphasized by Woman's Missionary Union. IV. MISSION STUDY CHAIRMAN:
- 1. Secure sufficient copies of "In Evangeline Country" or "The New Orleans Story" from the Baptist Book Store (price 50c
- 2. Distribute these for Missionary reading prior to the study

#### V. STEWARDSHIP CHAIRMAN:

- 1. Make definite plans for every tither to visit a nontither telling of the joys and blessings of tithing and seek to enlist a new tither.
- VI. YOUNG PEOPLE'S COMMITTEE CHAIRMAN:
- 1. Members of fostering circles visit the auxiliary they foster.
- 2. Organize the organizations needed to make you a full
- 3. If you are a full graded WMU, make plans to become a full graded A-1 WMU.

#### CONFERENCE LEADER



DR. E. POWELL LEE Dr. E. Powell Lee, director music, Department of Evangelism, of life. Home Mission Board, will be State Evangelistic Conference at Jackson's First Church Jan. 18-

#### -BR---IN MEMORIAM

In memory of Mervin Drumright, who passed away Dec. 1,

Dedicated to wife and children. A loyal friend from us has gone. a voice we loved is still; a vacant filled

He never sounded trumpets or blew whistles, he didn't pray loud, and long. He was just faithful and true. That was his sermon and song.

Now that his work is over, and life on earth is through, as he only sat in one place in the church,

the floor can be painted anew. He left us a great example by faithfulness to his God, a pattern that we should walk humbly, the road that he has trod.

In glory he's anxiously waiting for loved ones and friends to meet him there. We'll have a reunion in Heaven to meet him with Jesus so fair.

NOLA BAPTIST CHURCH

#### BR-

CALENDAR OF PRAYER January 11-BSU Volunteer Service Week; Leadership Confer- that it looked like him. ence, First Church, Corinth.

January 12-Leadership Conference, Okolona; Mrs. W. A. Russell, Washington Associational WMU Superintendent.

January 13-Leadership Conterence, Hickory Flat; Arthur Lee Nail, Grenada Associational Sunday School Superintendent.

lanuary 14 Ray Braswell, Holmes Jr. College BSU President; Leadership Conference, Lyon,

January 15-George Kirk, Yazoo Associational Brotherhood president; Leadership Conference, Itta Bena.

January 16-Rev. A. W. Talbert, Lincoln Associational Training Union Director: Mrs. J. A. Anderson, District 2, WMU Chair-

January 17-BSU Summer Service Enlistment Day.

-BR-Jewell Martin, church clerk.

## **OUR YOUNG PEOPLE**

By AUNT POLLY

## A Beggar Believes

A blind beggar sat in a certain place in Jerusalem each day where many people passed by. The people were used to seeing him there and knew him. The Pharisees and Sadducees should have helped him for they knew that God did not want His people to beg.

When the disciples asked Jesus about this man who had been blind from birth, He demonstrated how God can take away the miseries

What Jesus did was strange among the speakers here for the First he spat on the ground and made clay. He put this clay paste on the eyes of the blind man and commanded him to wash them in the pool of Siloam.

The pool was a half-hour's walk from Jerusalem. The people must have wondered why the man did not wash it off with water nearer to him. Why did the Lord send him to Siloam? Was it the water or the clay which would cure his eyes Would his eyes really be opened?

The man had seen only darkness all his life. Never had he been a golden sun set, nor birds and flowers and trees! Imagine never having seen his mother! He had never sen Jesus, yet he was willing to walk the half-mile as Jesus instructed, so he must have believed the Lord Jesus could do a miracle.

As long as Jesus was on earth he showed by the works he did that he was the Savior. The world is full of sin, causing darkness and misery. Jesus is the light of the world. He can bring light into our lives, even as He brought physical light to the poor beggar. He came to take away the sins of the world, dispelling all darkness.

The man who had been blind could now be seen as he walked "Is this not the man who used to sit and beg?" Others said

He looked so different! His face was now radiant! His voice was gleeful. He was happy!

Jesus can still perform miracles He can still transform us if we will obey his instructions and walk according to his instructions.

Dear Aunt Polly

Christmas was the grandest experience I have ever had. Our Training Union made up a box fo f oodfor three old ladies (sisters) who live alone. They were almost out of food when we took the box of groceries. It made them very happy.

I believe that was the most fun had during Christmas.

Sarah Judson Hattiesburg

Dear Sarah What a fine way to enjoy Christ's Birthday, Giving to those, who The Baptist Record appreciates really need our gifts is what a nice list of subscriptions from Christ intended for us to de, I bethe Spring Hill Church in Choctaw lieve, You took the ladies more County. The list was sent by Mrs. than just the box of groceries when you went in the name of

Christ. That certainly helped to put Christ back into Christmast AUNT POLLY.

Aunt Polly will be glad to receive letters from young people. She is especially interested in their activities and in their organizations. Address letters to Aunt Polly, c-e The Baptist Record, Box 530, Jackson. BR-

#### W. P. YOUNG TAKES JACKSON CO. POST

Rev. W. P. Young, pastor of New Hope Church, Hermitage, Tenn., has accepted the post of Promotional Secretary of the Jackson County Association and has already moved on the field,

He holds the B. A. degree from Baylor University and the Th. M. from Southwestern Seminary.

He was previously pastor of Highland Park Church, Texarkana, Texas; First Church, Farmington. Mo .: North Edgefield Church, Nashville, and the Bethany Church, Houston, Texas.

He and Mrs. Young have three children and their address will be 624 Grierson St., Moss Point. \_\_\_BR\_\_

#### Former Edwards Pastor **Assumes Oxford Duties**

Rev. Guy C. Futral has assumed the duties as pastor of the North Oxford church effective this month. Formerly pastor of the Edwards Churdch in Edwards.

A native of Fort Smith, Ark., he has also served as pastor at Pleasant Grove Church, Grenada; Union Ridge, Leake County; Carpenter Church, Carpenter and Holcombe Church.

Members of the North Oxford Church gave a pantry shower for the Futrals shortly after their arhappily through the streets. Some rival in Oxford. The Futral family consists of Rev. and Mrs. Futral and four children.

---BR-

The January issue of the Sunday School Builder carries an excellent article by Curtis Beard, director of Education and Promotion of Parkway Church, Jackson. The title of the article is "We Are Providing for Adults and Reaching Them."

EAST TEXAS BAPTIST COLLEGE Marshall, Texas REASONABLE RATES HIGH STANDARDS ORTHODOX Spring Semester Begins February 3, 1954 For further information contact

H. D. BRUCE, President



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#### C. LAMAR ALEXANDER LEAVING PASCAGOULA

C. Lamar Alexander, Minister of Music and Educational Director since September 1, 1949 has accepted the call to Southside Baptist Church, Spartanburg, South Carolina; effective Dec. 31.

Mr. Alexander came to Paseagoula, then under the pastorate of Charles L. McKay, from Highland Heights Baptist Church, Memphis, Tennessee. Under his leadership this has been one of the greatest periods of growth in the entire history of the church. The Sunday School enrolment from 778 to 1550. Training Union from 161 for mid-week prayer services. to 650.

The church began is graded ehoir program after his arrival. Since that time the music department has grown from one adult T.W. Hudson, chairman; Mrs. choir with a membership of 12 Charles Saliba and E. C. Buckley. to five graded choirs with a membership and active enrolment of 245.

equal and even greater opportuni- authorized negotiation of a loan ties for him under the pastorate of Dr. John E. Huss, the originator of "The Hour of Power". The struction of the Professional Buildchurch has a membership of more ing adjoining Georgia Baptist Hosthan 2500; with 725 people present pital.



Resolutions of appreciation were adopted by the church. The resolutions were submitted by Mrs.

BR-ATLANTA, Ga. - (BP) -The Executive Committee of the Geo-The Southside Church affords gia Baptist Convention recently not to exceed \$1,400,000 for con-

## **Training Union Convention** Has Outstanding Meeting

The State Training Union Convention had one of its best meetings in years on Tuesday, Dec. 29 MODERATORS, CLERKS when a full house heard Dr. R. G. MEET JANUARY 18 Lee buing the conclave to a clision.

"Sharing the Faith" was the convention theme with most of the inspiration of the program centered around that feature.

As unusually strong program featuring inspiration, methods conferences, age-group features and special music was presented.

W. Earl Clark, Jackson, president, presided, with Rev. Tom Douglas, Magnolia, vice-president, presiding at the afternoon session.

Conducting the program were several leading Training Union personalities, both from Mississippi and over the South.

The 1954 convention will be held much earlier than previously, the date being June 21, at the First Church in Jackson.

The convention is sponsored ansmally by the Training Union Department of the State Convention

Board, Kermit S. King, secre-

## -BR-

The annual meeting of Moderamatic close at the evening ses- tors and Clerks of the associations of the state will be held at the Baptist Building in Jackson Monday, Jan. 18 it has been announced by Miss Ethel McKeithen, of Meridian, secretary.

Rev. Tom Pfeifer, of Meridian, president, will call the meeting to order at 10 o'clock and adjournment is set for 3:30 p. m.



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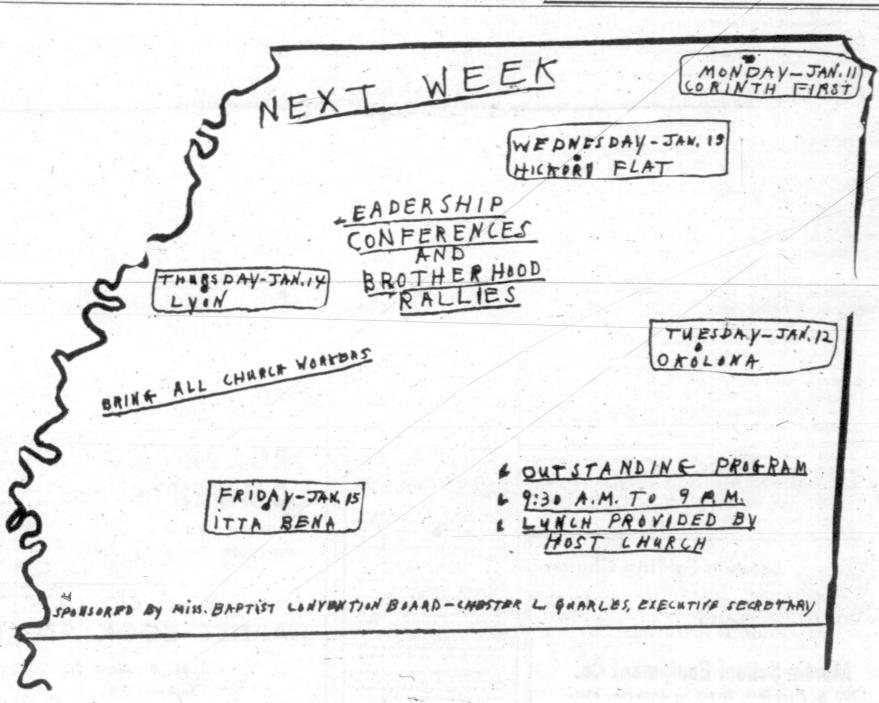
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## Baptist Student Union

CHAS. W. HORNER, Secretary FAY LEE, Office Secretary Box 530 — Phone 2-1600 — Jackson

#### MISCELLANEA

Pastors of churches observing Student Night at Christmas are earnestly requested to write us about them. We would like to know how many of our churches had this annual service which means so much to students and home folk alike.

Clarke College had 136 at their BSU banquet recently.

MSCW reports an average Sunday School attendance of 75 and giving to needy families in Columbus during November.

We're thankful to report that Mrs. Marvin Bond, nee Jean Faulkner, BSU Sec'y for Holmes Jr., who has been quite ill in Baptist Hospital, Jackson, is much improved.

Volunteer Service Week, when students offer themselves to the Lord for special service next summer and beyond, is suggested for January 10-17. Before and during this special emphasis is a time of earnest prayer for God's will to be made known and to be done.

The State BSU Dept. would greatly appreciate the names, college addresses and nationalities of all overseas students in the colleges of Mississippi as soon as possible.

Deadline for applying for summer mission work under our Home Mission Board is Feb. 1st, Address is 161 Spring St., N. W., Atlanta

All State BSU Executive Committee members are urged to be present for an important meeting Jan. 9th here in Jockson. One student joined Decator church from East Central Jr. recently.

The State BSU Secretaries over the South met in annual Seminar Dec. 14-16 in Nashville and discussed Basic Essentials of a State BSU Program, Publications, Summer Service, the Frank H. Leavell Memorial Fund, State Conventions, Overseas Students, Orientation of High School Students, Budgets, Student Centers, Student Secretaries, Youth Evangelism, Our Ministry to Service Personnel, and Ridgecrest and Glorita, Dr. James L. Sullivan, Dr. Orin Cornett, Dr. Chas. McKay and Dr. Kearnie Keegan were among those who spoke to the group. One of the decisions made was to change from the title of BSU Secretary to BSU Director.

Miss. College reports 818 students as members of a local church, unsaved, average of 200 in noonday prayer meeting, collection of 150 pounds of clothing for Korea by Training Union.

Miss. Baptists' Evangelistic Conference is set for First, Jackson, Jan. 18-20. BSUers would do well to attend. Evangelism will be our main emphasis.

Another date for would-be Vacation Bible School Workers to remember is Jan. 8-10 when the State Vacation Bible School Clinic is to be held in Newton.

Mississippi's quota for Student Week at Ridgecrest in 1954 is 200; for Glorieta, 50.

#### Church At Inverness To Be Dedicated

The church at Inverness. Rev. Frank Campbell, pastor, is making strides in many fields with the new church building, valued at \$150,100 scheduled to be dedicated, debt-free, in the near fu-

All the Sunday School staff at- liams is the pastor. tended the assembly at Glorietta in late summer. The Sunday school has been standard the past

Two persons have contributed dained.

#### BEULAH CHURCH HAS SUCCESSFUL REVIVAL

Beulah Church, Brownsville, has just closed a successful revival Jan. 1. There were two additions by profession by faith and 122 decisions made.

Rev. W. R. Storie, pastor First Church, Ocean Springs, was the guest speaker. Rev. C. R. Wil-

On Sunday, Dec. 27, there was a dedication service for the pastorium. Rev. W. R. Storie brought the dedication message.

-BR-Miss Edythe Montroy, Southern \$1000 toward the church organ Baptist missionary to Nigeria, has fund. Two deacons, Whitty Wall returned to the States on furlough and Noel Tolar, have been or- and may be addressed at 241 Sage Avenue, Drew, Miss. She is a na tive of Drew.

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#### MISSISSIPPIANS GRADUATE AT SOUTHWESTERN



Shown above are six Mississippians who are to graduate from Southwestern Seminary on January 8, at the mid-winter commencement exercises. They are, top row left to right: Mrs. Mark M. Alexander, Corinth (Master of Religious Education); O. Franklin Armstrong, Indianola, (Bachelor of Divinity); Mrs. O. Frank Armstrong, Indianola (Master of Religious Education); Harrison Johns, Tunica (Bachelor of Divinity); Harry K. Phillips, Kossuth (Bachelor of Divinity); Ben A. Rentz, Jr., Jackson (Bachelor of Divinity).

#### **CUTRELL BEGINS FIFTH** YEAR AT CALHOUN CITY

In December Rev. Clarence Cutrell began the fifth year of his pastorate of the First Church, Calhoun City.

tin that there have been 352 addi- and Mrs. J. B. Smith, Magee; Mrs. tions during these four years, 106 Nelle Pierce, Jackson, P. C. Dodd, by baptism. Sunday School enrol- Jackson; Mr. and Mrs. Casey, ment has increased from 338 to Jackson. 601 and Training Union enrolment, from 93 to 233. A Standard Vacation Bible School has been held for the past three years. The budget has advanced from \$12,350 to \$21,600. Gifts to the Cooperative Program are now \$7,560, as compared with \$2,200 in 1950.

An educational building, valued at \$75,000, was completed this year and now has an indebtedness of only \$5,000. A carport and utility room have been added to the pastorium and other improvements made.

## Have the 3 BAD B's ...

**Due to Constipation** 

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pation.

Get Calotabs from your druggist—15c or 30c sizes. If you are
not delighted with Calotabs your
money will be cheerfully refunded.

Among recent visitors in the Baptist Building were: Rev. M. T. Wilson, Kreole; Mess Opal Winstead, Meridian; Rev. Pete Steelman, Starksville; Rev. C. M. Grayson, Magee; Rev. Curtis E. Sanders, Columbia; Rev. a n d Mrs. C. O. Estes, Mt. Olive; Mrs. We note from the church bulle- Robert F. Tucker, Jackson; Rev.

#### REV. C. M. GRAYSON ACCEPTS NEW FIELD

Rev. C. M. Grayson has resigned the pastorate of Union Church near Puckett, where he had served for the past five years, to accept pastorates of Siloam Church in Simpson County and Union Church in Smith county.

While at Union the church grew from quarter-time to halftime, a Brotherhood was organized, a new auditorium was erected—valued at \$20,000, and the church is debt free. Much progress was made in every phase of the work. This was his first pastorate.

The Baptist Record acknowlodges with thanks a copy of "The Story of Effie Ree Maddox" by Mrs. Sarah Frances Gill Maddox. It tells the thrilling life story of the missionary life of Rev. and Mrs. O. P. Maddox.



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#### BAPTIST BOOK STORE

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

For January 10. JESUS USES HIS AUTHORITY Bible Text: John 2 1. "THIS BEGINNING OF HIS SIGNS DID JESUS"

It was done in the little village of Cana, Galilee, which, if we may trust tradition, is the modone-half miles north of Nazareth, and fiften miles west of Capernaum. "After three days there was a marriage in Cana" No doubt it was on the third day after Philip and Nathaniel began to folthat beginning the first day. a night and a day, the third day. To conceive this wedding in the Jewish way of our Lord's time requires that we think of a ceremony of betrothal in which bride and groom were pledged to each other after a manner that made them truly husband and thought as they carried this water wife, although immediately follow- to these pots. "And He saith to ing this ceremony they did not live together. An interval shorter or longer, followed, and then the wedding took place. In this event, the groom and his companions went to the home of the bride and brought her with her companions to the home of the groom, and there, without any further pledge, the wedding celebration began, starting toward evening with a feast as grand as the groom could afford.

"The mother of Jesus was there". Doesn't say she was invited, most likely she was not, but was there in the capacity of a kinswoman to assist in the management of the festivities; but, "Jesus was also bidden and His disciples to the marriage." Mary just "was" there, while Jesus was there as an invited guest. The language indicates that Jesus had been invited and had accepted the Invitation and so was also there, with His disciples, maybe only the six we know about, possibly others also, but all with Him were "His disciples."

"And when the wine failed', as it well might with seven or more guests there on short invitation;
"The mother of Jesus saith unto Him, "They have no wine." "Did His mother know that her Son could and would supply the need? I should love to know." "Jesus saith unto her, 'Woman' (Lady) what is there to thee and to Me? mine hour is not yet come' ". Our Lord's address to His mother is most respectful and tender; but it is nevertheless a declaration that the Son of God, now that He has

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entered on His divine mission, is ne longer dependent in any way on the suggestion of anybody, even though that body be His own moth-

"His mother saith unto-the servants" (the helpers, the friends, the neighbor men who have come out of love to assist at the marriage) 'Whatsoever He saith unto you, do it ". His mother is satisfied with her Son's reply. These servants ("Deacon's", if you will receive it) are voluntary assistants come in to help in a friendly way. ern city of Kirbet Kana, seven and They were there to lay hand to anything that needed to be done to speed the progress of the feast. "There were six water pots of stone set there after the Jews manner of purifying. containing two or three firkins apiece." This water was used for washing the low Jesus, counting the day of hands, the feet and vessels of vara lious sorts. We are told that a firnight and a day, the second day, kin was one-forth of a barrel, or 7¼ gallens. Two firkins would be 15 gallons and, if one waterpot held so many, 6 pots would hold quite a bath. "Jesus saith unto them, 'Fill the waterpots with water'. And they filled them up to the brim.'

> Wonder what the helpers them, "Draw out now and bear ment. Do the ordinary duties of unto the ruler of the feast'. And they bare it". So they drew more water from the well and, as they drew it or in the process of their bearing it from the well to the ruler of the feast, the water from the well became wine of the finest vintage.

II. SPURGEONS LESSONS FROM THE MASTER'S SIGN.

1. When Christ is about to bestow a blessing He gives a command. Thus always in the earthly life our Lord; thus always since He went back into heaven.

2. Christ's commands are not to be questioned, but to be obeyed, even when they seem trivial to us. "Whatsoever He saith unto you, do it." And the world has gone into trouble dire and distress unmeasured because it has presumed to judge all to whether it would obey the commands of Christ. Of course, if the command seems to be framed to minister to our comfort, our convenience, or our pecuniary profit, we obey it with any reservations and evasions we may deem profitable to us.

3. Whenever we get a command from Christ, it is always wisdom to carry it out zealouly. "Always" That's right every time...

4. Our earnest action in obedience to Christ is not contrary to our dependence upon Him, but it is necessary to our dependence upon Him. By our earnest action we are not interfering with Christ, but proving our faith in Him, if work for Him as He bids us work.

5. Our action alone is not successful. Even if we fill the waterpots with water. He alone can turn it into wine. We may wear out our lives in service to Him; but except He shall attest the work, it will not accomplish that which He pleases. He is not compelled to go where we do or engage in work which we have undertaken independently of Him though it may be meant to advance His Kingdon.

& Although human action in it-

#### **Wayne Missionary**



REV. JAMES HARRELL

Rev. James Harrell has accepted the position of Associational Missionary for the Wayne County Association. He will begin his work in this field on January 1. For the past four years he has served as Pastor of the Evergreen Church of Wayne County.

self falls short of the desired end, yet it has its place and God made it necessary by His appoint-Christian man and women-things in which there is no power in themselves, but which Jesus Christ makes to be connected with His divine working, and it shall be for your instruction and your comfort, that you had such work to

III. DEITY BECOMING HUMAN THAT THE HUMAN MIGHT SEE

"No one has seen God" and that, of course, is true. The Old Testment saints were conscious of His presence, but it was needful that He, for the sake of the men He had made, should come in some form in which men could look upon Him, behold Him, Handle Him.

ture as the average man) is an best first, and the worst last, when ordinary life, live day by ordinary he has them in his grip. God gives day in an ordinary world. Was it His best things last.

#### Plans Made For Convention-Wide Christian Education Emphasis

approval at a meeting of the Southern Association of Baptist Colleges and Schoels in Memphis, December 2nd.

Two major activities of the speial promotion as outlined by the Southern Baptist Convention Education Commission will be College Night in the Training Union on April 4 and the College Orientation Workshop during Youth Week. Individual schools and colleges and state education commissions are planning other activities to implement these two major events.

With more than sixty Southern Baptist college representatives attending, the Association voted to have materials for use in the Work shop distributed to each church through the Training Union which annually sponsors Youth Week and is making the Workshop one of the featured events of the weeks activities this year.

Approval was also given for the publication of a Southern Baptist Campus Directory which is being complied by the Education Commission staff. The book is scheduled for publication early in March. Tracts, leaflets, self-study inventories and worksheets, and worksheets, and other mater-

not in perfect concord with His divine nature that, while here among ordinary men He should set His seal to the fact that true religion is consistent with ordinary life? was it not consistent with His nature again that he should teach the blessedness of waiting meekly for His time and opportunity? In what we call the ordinary processes of nature, what else is there but the raying forth of the glory of God?

In every way God's providences The life of the average man differ from the devices of the (Of course there is no such crea- devil. The devil gives his dupes the

Plans for promotion of the 1954 | ials are being prepared for use Convention-wide Christian Educa- during these workshops in which tion Emphasis were given final Baptist young people will be asked to analyze their college needs and begin a study which will help them to make a more intelligent choice of which college to attend.

> "We want each of our young people first of all to know about the Baptist college nearest their home and about other Baptist schools in their state," said Dr. R. Orin Cornet, executive secretary of the Educator's Commission "If their college needs cannot be met by these schols, then we want them to see what other Southern Baptist colleges offer."

-BR-Among recent visitors in the Baptist Building were: J. D. Walker, Normangee, Texas; R. E. Alexander, Columbus; Mrs. T. S. Moore, Jr., and Mrs. Leo Kettleman, Spanish Fort; Lincoln Newman, Lucedale; Ted J. Witchen, Pascagoula; Rev. Charles Everitt, Merigold; Ted E. Smith, F e xworth; Rev. Wilburn S. Smith, Starkville; Mr. and Mrs. Paul L. Franklin, Charles Agnew, Rev. and Mrs. Harvey R. Pittman, Meridian; Rev. R. G. Wooton, Kirby Wooton, Clinton; Miss Stella Broadus, Senatobia; Mrs. E. D. Shaifer, Mrs. O. D. Youree, Mrs. A. A. Ward, Mrs. W. B. Boatner. Port Gibson; Mr. and Mrs. W. F. Morgan, Kosciusko; Rev. Mack Bomer, Edwards.





#### SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary MISS JACQUELINE HEWITT, Associate MISS JOYCE SUTTON, Office Secretary

#### HAPPY NEW YEAR

So this is '54.

And that is the very year when Southern Baptists have the greatest Sunday school goal ever.

One million more people added to our Bible teaching program in one year is the challenging and inspiring objective that we have for this new year. Let's get into it in the real winning spirit, and keep it up right out to the end of the

All together now for "A Million more in '54."

#### January Bible Study

A 15-year-old boy died of an incurable disease with the words of the twenty-third Psalm on his lips. 'My favorite chapter of the Bible," and air force bombadier wrote before leaving on a fatal mission, "is Psalm 91."

In the book of Psalms people of any age find scripture that they can understand and treasure.

This January it should be the privilege of every Baptist to explore again the riches of Psalms under the guidance of the pastor. Studies in Psalms, the book Kyle M. Yates, will be used for reference along with the open Bible, during January Bible Study Week.

Let's all work for the largest attendance possible in this Bible study opportunity. If your church has not planned for this study, do so at once and get it in during January. The guide book, Studies in Psalms, is available at the Baptist Book Store, Jackson, Miss.

#### PULL OF THE PEOPLE By BERT STRUBY

Southern Baptists, their churches stretching across the religiously fertile Bible belt, sometimes have overlooked their opportunities, today are girding themselves

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### Surgical Supports FOR MEN and WOMEN

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for the greatest expansion campaign in their history.

Already the largest religious group in the South, and a part of the most populous denomination in the United States, Southern Baptists are laying the groundwork for an intensive program next

Throughout the southland they are preaching, teaching and literally singing the theme, "A Million More in '54."

The 1952 religious census, reported by the Yearbook of American Churches, counted 7,634,493 Southern Baptists. The immediate objective of this group is to increase their Sunday school enrolment by one million during the year between Oct. 1, 1953 and Sept. 30, 1954.

They are getting off to a good drive on a very fundamental at Clarke College. principle-divide and grow.

During the past week Baptist churches in virtually every community of the South conducted a study period on how this growth can be achieved. More than 2,000 laymen from churches in the Macon area alone participated in this preparation.

With a southwide goal of one million. Georgia Baptists witi seek 100,000 new Sunday school attenders in this state.

But, even with that goal, Georgia churches consider they will be leaving the field untouched. They figure there actually are one million unchurched, Baptist - inclined prospects in Georgia.

The plan for enlistment is explained in a booklet entitled, The Pull of the People, a down-to-reality, understandable, workable outline for developing more Sunday school departments and recruiting more members.

Liberally interspersed with two Baptist characteristics -New Testament scripture quotations and testimonials of success-the book-Also furnishes hot water to church let specifically refutes the theory of large Bible classes.

Where such classes exist, as grame among adults in most all churches of any denomination, it is goal depends on how well they urged that these groups be divided into smaller groups, which in they must provide trained volunturn will again grow. Most large adult groups have high membership absenteeism, sooner or later become stagnated. Those in Sunday schools are no exception.

But Southern Baptists are not applying the basic principle

adult groups only. For example, one Macon church

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FOSTER MALCOLM MILLS

Foster Malcolm Mills was censed to the ministry by the First Church, Chicora, Rev. James P. Gilbert is the pastor. He is the son of Mr. and Mrs. Foster Mills. was licensed to the ministry by the First Church, Chicora. Rev. James P. Gilbert is the pastor. He is the son of Mr. and Mrs. F ster start by patterning their enlistment Mills. Marcolm is now a student

> BR-Nashville, Tenn. -(BR -"Five years is a long time-but it is worth waiting for," was the sentiment voiced by three Britishers, Rev. and Mrs. Donald F. Ackland and daughter, Mrs. Paul Robert Eggers, who received their U. S. Citizenship papers recently. Ackland is connected with the Baptist Sunday School Board in the Editorial Division as editor of Open Windows. The Acklands came to the United States from London in April, 1948. Prior to moving to Nashville they lived in Texas.

today has nine Sunday school departments. Next Sunday it will have 17 with room for growth in all age groups.

The Baptists are taking their fourth-coming enlistment seriously. Two years ago a denominationalwide evangelistic effort was attempted. Response to it was disappointing, its success doubtful,

Subsequently, they analyzed why they had failed to reach more converts and decided they needed to teach first. Thus they formulated the Sunday school expansion pro-

How nearly they achieve their teach. But, before they can teach. teer teachers.

The pull of the people is strong. Too often it has drawn a community away from moral and religious principles, but on many other occasions it has become an impelling force for the cause

The pull of the people represents 42.34 Trinity .....

#### BROTHERHOOD DEPARTMENT

JO ANN SUMMERS, Office Secretary

FOUR-STAR CHURCHES ARE AGGRESSIVE CHURCHES Below are named some of the factors which operate positively for growth of a church:

- \* A SUNDAY SCHOOL that is positively, aggressively, continuously, and purposefully EVANGELISTICI
- A TRAINING UNION that constantly searches out and prepares for service in the work of the church a large stream of CONSE. CRATED WORKERS.
- A WOMAN'S MISSIONARY UNION whose heart is at the heart of WORLD-WIDE MISSIONS.
- A BROTHERHOOD whose membership is continually working to enlarge and strengthen every phase of the WORK OF THE CHURCH and DENOMINATION.

IS YOUR CHURCH A FOUR-STAR CHURCH?

#### PROGRAM MATERIAL (January-Februry-March)

Challenges Before Southern Baptists ...... Merrill D. Moore Brotherhood is A Service Organization ...... James M. Sapp Stewardship After Death-Through Our Baptist

Foundations. Augule Henry Key to Happy Christian Living-Church Loyalty .. Fred H. Wasson The Baptist World Alliance ..... F. Townley Lord Training Stations For Christ-Our Baptist

S. L. Stealey Assets For Christ-Dedicated Vocations \_\_\_\_, Bruce G. Carter Today's Debt-Not Tomorrow's Aubrey C. Halsell Our Obligations To Delinquent Youth ..... Leland H. Waters A Doctrinal Study-Key to Successful Brotherhoods .. W. R. Roberts Why I Believe in Missions ... Lawson M. Cooks Training For Christ Through Christian Education .. R. Orin Cornets

### "Follow Your Dollar" Through The Cooperative Program During 1954

used in 1954 and how much will 1954. each cause receive?

If you do not then turn to another page in this week's Baptist Record and you will see in a full page spread the 1954 Cooperative Program budget outlined in detail.

This year for the first time the Cooperative Program budget will include amounts for capital needs and endowment of our state Baptist institutions.

On this page you will see for the first time the exact percentages and amounts each cause will receive. This page is presented by the State Convention Board, Chester L. Quarles, executive secretary treasurer, and Joe Abrams, director of promotion.

Essentially what you see on the page will be made available in poster and tract form in January and

## Old Bibles Rebound

A price, binding and style to meet every need. International-ly known. Write for illustrated folder, prices. All types of binding and rebinding. NORRIS BOOKBINDING CO.

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Do you know where your Co- mailed to all churches. Turn to operative Program dollar goes, the page and carefully study your how it is divided, how will it be Cooperative Program budget for

BR-FOR SUCH A TIME by Phyttle Sapp is a brief biographical sketch of Dr. J. B. Lawrence. The little book of 96 pages is interestingly done. It covers the life of Dr. Lawrence and his denominational relationships with special emphasis upon the 25 years of his service with the Home Mission Board. Orders should be sent to the Baptist Book Store, or to the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga.



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## Call Rev. H. C. Davis



DR. H. C. DAVIS

Rev. H C. Davis, for a year and a half pastor of the Value Church, Rankin Co. has been called to the Fannin Church, Rankin Co., and the Coopersville Church, Scott Co. Both churches have half time service.

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Dr.

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While at Value, Rev. Davis led the church from half to full time service. The membership grew from 47 to 97, with 43 of the increase by baptism. New pews were reduced.

Rev. Davis and his wife, the for- Board. mer Miss Eugenia Jackson of uates of Clarke College, and are

#### Coopersville and Fannin Morrison Chapel Church Installs Library



Left to right they are Martha Tedder, Geraldine Wilson, and Oris Hinson, The library was opened Oliver.

Pictured above are three mem- Sunday, Dec. 13, 1953, and it now bers on the staff of the new li- contains 93 books. Mrs. Gen-Store, Jackson, helped to set it Stanton. Not pictured is Joyce up. The pastor is Rev. Joseph W.

## Ministers Security Plan Adopted— What Will It Mean To All?

All states of the Southern Bap- transfer into the new plan resolution presented before their state conventions that the new propurchased for the auditorium, and posed Ministers Security Plan be 8 Sunday school rooms were add- adopted. In passing the resolution, and the church debt was greatly promote the new plan in coopera- Supplemental Annuity Plans. tion with the Relief and Annuity

This means that before the new Carrollton, Mississippi are grad- plan can be inaugurated, two- from \$500 annually to \$900 annualthirds of the present active mem- ly. making plans to enter Mississippi bers and churches in the Ministers Retirement Plan must agree to

tist Convention have passed the each state. The Plan, as presented to the convention, will embrace five major differences. as compared with the present Mined. A brotherhood was organized, the states agreed to publicize and listers Retirement and Widows

> (1) The present disability annuity maxiumum will be raised

after age 60, he will be given a commuted age annuity rather than disability annuity.

(3) Widow's protection will extend after retirement.

(4) Early retirement will possible for the member any time after age 60.

(5) Reduction of benefits for delay in joining the Plan shall not Monday at 2 o'clock and adjourn apply until after age 25 or date of first pastorate after 25. Formerly, eligibility began at age of first full or part-time pastorate.

Costs of the plan will be 5 percent member-5 per cent church-5 per cent state convention, making a total of 15 per cent of the salary basis, which will remain \$4,000 per year maximum, Present cost of 2 per cent contributions.

missions, Corpus Christi Association, from San Antonio, Tex.

Rogers M. Smith, field represenfor Tennessee.

Cline D. Ellis, McGehee, Ark. George A. Nichols, Wesson, Miss.

Wendell R. Grig, Director of Fla., from Biscaye Gardens, Mi- Missions with Negro Baptists in for Southern Baptist churches to Jr. Hattiesburg; Rev. and Mrs. Louisiana, from Jefferson Avenue,

Nathan C. Brooks, Jr., First, James W. Hackney, First, Sla- Pensacola, Fla., from Emmanuel,

J. M. Burrows, Emmanuel, Mer- Selsus E. Tull, director of proced, Calif., from Southside Mission motion, Baptist Bible Institute of Lakeland, Fla. from Pine Bluff,

Sallisaw, Okla., Ark. from First,

#### IN APPRECIATION OF DR. J. O. WILLIAMS

BY CLIFTON J. ALLEN

Early Thanksgiving morning Dr J. O. Williams answered the call, "Come up higher." We sometimes call it death. But it was not death: it was his translation into the fulness and glory of eternal life, his elevation into the very presence of the Saviour, the consummation Patricia Bell, 7 of Calvary of a victorious life.

For months Dr. Williams had been ill-fighting a disease for which men have found no cure. But through all those months he carried on with true courage and a magnificent spirit. He never called attention to his illness: there was brary at Morrison Chapel Church. evieve Day from the Baptist Book no self-pity. His optimistic attitude and gracious thoughtfulness of others never changed: He conserved his strength for his major responsibilities. He gave all he had for the ministry of the Sunday School Board. His real self stood out, and we saw the stature of a great soul.

We may well ask, what was the key to his life? What explains the nobility of his character and the fruitfulness of his service? The answer would have to include many forces and formative influences. I can mention only the major

Dr. Williams was the product of a genuinely Christian home. There were godly parents.

He became a Christian. Through simple faith in Christ and an experience of personal commitment to the Lord, he became a new

His educational preparation was Christian. The influence of a Christian college imparted culture and stimulated faith.

Dr. Williams was the further product of service and experience. Dr. Williams was a faithful steward of the high calling of the ministry and of the trusts of denominational leadership. His service to the Sunday School Board and to the total life of Southern Baptists has been truly great. It is of utmost importance to take note of Baptists. at least the foremost contributions of his life to the cause of Christ.

1. He magnified the preaching of the gospel of Christ. He believed in preaching. He loved to preach. He preached with power. He bethe plan is 3 per cent-3 per cent- lieved that preachers ought to prepare to preach and that they ought soul-saving truths of the word.

worship.

be multiplied.

4. He kept close to fundamentals. He therefore put emphasis



#### **Have Good Record**



Donna Gail Bell, 9 at left and Church, Starkville, have \_\_m a de good records in that they have not missed Sunday school in a year. They are daughters of Mr. and Mrs. W. O. Bell. Their pastor is Rev. Pete Stelman.

upon the great doctrine of the Scriptures.

5. The supreme contribution of Dr. Williams came through his service to the Sunday School Board and his leadership in its work. First for about 9 years as business manager and then for ten years as secretary of the Division of Education and Promotion. he gave himself without reservation to its work. His grasp of the Board's many-sided ministry, his acquaintance with its staff and program, his vision of its mission Churches and the worldwide cause of Christ, his tireless labors and wise counsel and aggressive initiative, have all counted tremendously in the marvelous progress of the entire Board's life. Under his leadership the service of the Division of Education and Promotion has been greatly expanded and thus the service to the churches greatly extended

We will all feel grateful to God for the privilege of being fellow workers of Dr. J. O. Williams. His friendship enriched our lives. His zeal stirred us to effort. His intelligence and integrity have lifted us to a higher level. His faith and courage have imparted a heavenly bénediction of strength and peace.

To us his going seems a loss and a blow. He became ill at the very peak of his largest usefulness to the Board and to Southern

But in a remarkale way his was a comlete life. He finished his course. And through him Christ has committed to us a larger trust of opportunity to serve the kingdom of God.

Among the recent visitors in to preach the great doctrines and The Baptist Building were: Rev. R. A. Hancock, Sandy Hook; Rev. 2. He believed in and contended C. J. Rushing, Laurel; Rev. C. for New Testament evangelism- Howe, Puckett; Howard Scartative Foreign Mission Board from the winning of the individual to an borough, Kosciusko; George Tate, Baptist Student Union Secretary experience of personal repentance Jr., Mary Frances Duren, Maurice and faith and the nurture and de- Miller, Greenwood; R. L. Jordan, velopment of the saved through Sidon; Rev. Foy Rogers and Jerrell, Pontotoc; Joyce Sig-rest, 3. He had a passion for New Mrs. S. M. Sigrest, Mrs. Julius W. Testament churches. He yearned Grubbs, Mrs. Stewart H. Locke, Tom L. Pfeifer, Meridian.



## Religious Education Meeting Set For White House, Biloxi, Feb. 15-17

sissippi Baptist Religious Educa- pear on the program, to begin tion Association will be held at the White House Hotel in Biloxi Feb. 17-17, it has been announced by Tom Chaney, of Jackson, presi-

Out-of-state speakers will be Dr. Albert McClellan, director of publications, executive committee of the Southern Baptist Convention, Nashville; Dr. Homer L. Grice, Sunday School Board, Nashville, and Dr. H. Clayton Waddell, of the New Orleans Seminary.

Several outstanding Missis-

#### NEW LOWER PRICES!

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comfort, safety, convenience OVER TO MILLION IN USE I

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The annual meeting of the Mis- sippians are also scheduled to apat noon Wednesday.

A very effective program has been arranged, including several features and covering many areas of religious education.

Other officers include: Dr. Norman O'Neal, Clinton, vice president; Miss Evelyn Ervin, Jackson, secretary and Rev. W. G. Watson, Houston, pastor-adviser.

#### BR-CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton CALLED AND ACCEPTED:

Earl R. Humble, First, Dequeen, Ark, from Bethel, Pine Bluff, Ark, James A. McKeithen, Southside Estates Church, Jacksonville, Fla. from, First, Opelousas, La. Roy Lee Barron, First, Arcadia,

Richard Miller, First, Raceland, East Point, Ga. Ky., from First, Buffalo, Ky.

fer, Mo., from First, Norco, La. Alexandria, La.

of First, Allen, Okla.

Paul W. Green, Minister of Edu- Ark. cation, First, Houston, Texas, from Lonnie Lasater, First Baptist, First, Savannah, Ga.

W. H. Celson, superintendent of Silvam Springs. Ark.

By DR. PORTER ROUTH

Several weeks ago we wrote a brief article reflecting a concern over the growing trend of grocery stores throughout the United States remaining open on Sunday.

We felt that you would be interested in reading the comment from the president of a nationally known grocery chain:

"I have read with much interest your article relative to the growing trend of grocery store's staying open on Sunday, and I certainly hope our church groups will make a strong stand against this. We regret very much to see the industry, of which we are a part, engage 'n such a practice and nothing in the world will stop them except very strong opposition from our church groups. Unfortunate'y, the church people are not taking a strong enough stand against this bad practice."

Let me suggest again three positive steps which might be taken

1. Refuse to patronize grocery stores which remain open on least nothing very good . .

sponsible for such policies.

3. Intensify efforts to reach a "Million More in '54," and to train Christians in a positive witness, awards of \$15 each for the 35 best conscious of the fact that attitudes letters received by March 31, 1954. grow out of Christian knowledge At the close of the contest each

## Action Depends On You! Seminary Church Choirs Give Pageant "Roads Leading To Jerusalem"



#### **Moody Press Announces New Kind Of Contest**

Every once in a while someone says, "Why don't you publish a book on such and such a theme? It's hadly needed and there's nothing in print on the subject, or at

Will you write your suggestion in 2. Protest to those who are re- 200 words or less, telling why you feel a particular book is needed? The Moody Press is offering 35 contestant will receive a list of

## The Doorway To A TV Ministry

BY PAUL M. STEVENS

Director SBC Radio and Television Commission

God has led us to the doorway of a television ministry, butwith the exception of two very brief films-we Southern Baptists Baptists - 8-million of us - have NOTHING TO PRESENT!

Beer companies sing catchy tunes-no Baptists singing after its ratification by 46 states. "Amazing Grace." Tobacco companies with dramas telling of deceit, divorce and violence - no Baptists singing "I Love to Tell "he Story." Yes, television is used by everyone to sell everythingto tell EVERYTHING ABOUT

But - a new day dawns! Perhaps God will forgive this delay and help us to meet the challenge. We have found a suitable story as a vehicle to carry the message of available to us FREE-today! All we need is the money to produce the films-\$100,000 to get

are on the air. Next year, who to try to live with liquor." knows how many there will be? ious programs has been created, including two States, Oklahoma and TV stations are crying for and Mississippi, containing onegood material. If you don't believe fifth of the population, is again dry it, ask the Baptists of Meridian, or bans hard liquor. Mississippi; their TV station went PEOPLE STAND HELPLESS!

BUT! - Southern Baptists have Illinois. spent only \$5,000. We must do something now!

vision depends on your response. Lincoln County Minutes. The copy, Even \$1.00 from you would help. well-done and attractive is appre-All who read this article should ciated. respond-YOU WILL WON'T YOU? IS IT POSSIBLE FOR THE BAPTIST MESSAGE TO BE ON TELEVISION SOON. YES-Cer-AINLY! - IF YOU ACT NOW!

the book topics that have been sug-Incorporated is patterned after the Southern Baptist Program of Evangelism. It will be jointly supervisof Evangelism of the Home Misto Dr. C. E. Matthews, Secretary
for Evangelism of the Home Mistest, 8200 N. LaSalle St., Chicago, 10, 111

#### WCTU Leader Finds **Drink Conditions Bad**

Mrs. Glenn G. Hays of Evanston, Ill., President of the National Woman's Christian Temperance Union said that the 33rd Anniversary of the beginning of National gram witnessed the pageant. Constitutional Prohibition during this month, finds "Drink Conditions" in the United States again comparable to those which spurred the county into the dry era.

Prohibition began Jan. 16, 1920, Mrs. Hays said that while no general ceremony for the anni- mittee was composed of Eddie Mcversary was planned, it was to Donald, W. C. Robertson, have special if delayed observance

in Washington the week following, bara Welch, Glenda Lou Odom, except by SOUTHERN BAPTISTS when leaders of the National Tem- Wanda Smith, Danny Jean Gill, perance and Prohibition Council Martha Sarah Cranford, Je Ann were to place a wreath on the McGrew and Ann Harris. statue of Frances Willard in the National Capitol rotunda.

Mrs. Hays said that since releaders have watched a steady trend back to Temperance and Piohibition by local option elections in many areas where a ma-

She estimated that more than

"The trend," she said, "appears ing the lead in the drying-up elec-Catholics rushed to fill this vac- tions. Dry areas include a majoruum-\$3,000,000 worth in 1953; ity of political subdivisions in the Lutherens, \$750,000 worth; Seventh South including Kentucky and Te-Day Adventists, \$500,000 worth. xas, and about 1,000 localities in

The Baptist Record office is Southern Baptists' future in tele- in receipt of a copy of the 1953



Offering January 24

The Cherub, Junior and All-Girl choirs of the Seminary church presented the Christmas pageant, 'Roads Leading to Bethlehem" Sunday night, Dec. 13, in the high school auditorium. Rev. Byron Mathis, pastor, stated that the largest congregation ever to assemble for one of the church's pro-

The pageant depicted the story of a small child's dream of the various roads that lead to Bethlehem and the characters who traveled each of these roads.

Mrs. Mathis, wife of the pastor, She recalled that Constitutional directed the program; Miss Martha Sarah Cranford was pianist; Miss Thelma Lee and Mrs Eddie Mc-Donald served as property committee members; and the stage com-Williamson, Roma Jean Crosby, Susan Newton, Shirley Welch, Bar-

The Home Mission Board announces the release of a color filmstrip on the life of a native peal, Dec. 5, 1983, Temperance Mississippian, Dr. J. B. Lawrence, who was also pastor and state secretary in Mississippi. This biographical sketch of J. B. Lawrence shows how, as a barefoot boy in Rankin County Mississippi, This year, 293 new TV stations jority of "people find it impossible the lad attended Mt. Pisgah Baptist Church in Rankin County, Mississippi College, was pastor and A great vacuum of need for relig-one-fourth of the country, by area, state secretary of Mississippi, and for 24 years executive secretary of the Home Mission Board. Scenes of his childhood home, of Mississippi College, and other places in Mississippi are prominent in the on the air this month. Catholics to be coming up from the 'grass picture. This production is availand others readily supplied them roots' since rural areas are tak- able through the Baptist Book Store in Jackson, Mississippi.

> -BR-As Rev. D. T. Evans celebrates his first anniversary as pastor at Gillburg in Amite County, attention is called to the following things accomplished by the church during the year: Completed, paid for and equipped a two-story educational building; departmentalized the Sunday School, including a nursery; inaugurated mid-week prayer services and organized a graded choir; church membership increased by 36 with 22 for baptism. Finances have shown an excellent increase, increasing almost 100 per cent, and gifts to the Cooperative Program have doubled. The church has the EVERY FAMILY Plan of the Rantist Record.

## **Executive Committee Alert** To Social Security Problem

NASHVILLE - (BP) - At its will be represented there through December meeting the Executive the National Council of Churches Committee of the Southern Raptist of Christ, which body does not rep-Convention voted that any Social Security legislation extending coverage to ministers should call for conviction request should be made a contract between the govern- in the light of all the facts, for a ment and individuals without in-coverage bill least objectionable Christ! Television networks are volving the churches.

were as follows:

tist Program and the denomina- ing the churches. tional press, concerning the pro-

resent Southern Baptists. It is our to our people and presenting few-The Committee recommendations er complications in the future. It should be a bill calling for a Social (1) That the Executive Commit- Security contract between the Fedtee inaugurate at once a program eral Government and the individof information, through The Bap- ual, without in any sense involv-

(3) Remind our entire constituposed Social Security program and ency that the Relief and Annuity denominational retirement Board is the denominational agency in the field of protective plans, (2) This body take necessary ac- retirement and otherwise, urging tion to secure for our people rep- that, in every case where Social resentation at the public hearings Security coverage is secured for before Congressional committees, our denominational servants, it be Washington, D. C. whenever such in addition to that offered by the hearings are held. Many of the Relief and Annuity Board, never major denominations of America as a substitute for that protection.

## White And Negro Baptists Cooperate In Evangelism

pel Temple Baptist Church of partment of Evangelism of the Chicago, is the newly retary of Evangelism of thhe National Baptist Convention Incorporated USA (colored), which has a membership of four and a half mil- ed President of the Pastors Confer-

the National Baptist Convention regarded as a promoter among Incorporated is patterned after the the people of his race, according gelism. It will be jointly supervis- of Evangelism of the Home Mis- test, ed by the National Baptist Con- sion Board

W. C. Trotter, pastor of the Gos- vention Incorporated and the De-Home Mission Board of the ern Baptist Convention.

Rev. Trotter was recently electcuce in Chicago. He is a nationally The program of evangelism for known evangelist and is highly Exe

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executiv \*issippi Rev. J. in, Mar Hudson, Glenn S and Dr. presider Van Ha Sansing

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